

# Yearly Status Report - 2017-2018

| Part A                                        |                                                |  |  |  |  |  |
|-----------------------------------------------|------------------------------------------------|--|--|--|--|--|
| Data of the Institution                       |                                                |  |  |  |  |  |
| 1. Name of the Institution                    | GOVERNMENT COLLEGE DERA BASSI                  |  |  |  |  |  |
| Name of the head of the Institution           | Sadhna Sanger                                  |  |  |  |  |  |
| Designation                                   | Principal                                      |  |  |  |  |  |
| Does the Institution function from own campus | Yes                                            |  |  |  |  |  |
| Phone no/Alternate Phone no.                  | 01762280093                                    |  |  |  |  |  |
| Mobile no.                                    | 9815969862                                     |  |  |  |  |  |
| Registered Email                              | naac.gcderabassi@gmail.com                     |  |  |  |  |  |
| Alternate Email                               | akaur.arora70@gmail.com                        |  |  |  |  |  |
| Address                                       | Govt.College,Near Police Station,<br>Derabassi |  |  |  |  |  |
| City/Town                                     | SAS Nagar                                      |  |  |  |  |  |
| State/UT                                      | Punjab                                         |  |  |  |  |  |
| Pincode                                       | 140507                                         |  |  |  |  |  |

| 2. Institutional Status                                                  |                                                                                   |  |  |  |  |
|--------------------------------------------------------------------------|-----------------------------------------------------------------------------------|--|--|--|--|
| Affiliated / Constituent                                                 | Affiliated                                                                        |  |  |  |  |
| Type of Institution                                                      | Co-education                                                                      |  |  |  |  |
| Location                                                                 | Semi-urban                                                                        |  |  |  |  |
| Financial Status                                                         | state                                                                             |  |  |  |  |
| Name of the IQAC co-ordinator/Director                                   | Simmi Johal                                                                       |  |  |  |  |
| Phone no/Alternate Phone no.                                             | 01762280093                                                                       |  |  |  |  |
| Mobile no.                                                               | 9780253780                                                                        |  |  |  |  |
| Registered Email                                                         | naac.gcderabassi@gmail.com                                                        |  |  |  |  |
| Alternate Email                                                          | akaur.arora70@gmail.com                                                           |  |  |  |  |
| 3. Website Address                                                       |                                                                                   |  |  |  |  |
| Web-link of the AQAR: (Previous Academic Year)                           | <u>http://gcderabassi.ac.in/Uploads/NAA</u><br><u>C/agar_report%202016-17.pdf</u> |  |  |  |  |
| 4. Whether Academic Calendar prepared during the year                    | Yes                                                                               |  |  |  |  |
| if yes,whether it is uploaded in the institutional website:<br>Weblink : | :<br>http://qcderabassi.ac.in/Uploads/NAAC<br>cademic%20Calendar%2017-18.pdf      |  |  |  |  |

# 5. Accrediation Details

| Cycle | Grade | CGPA | Year of      | Vali        | dity        |
|-------|-------|------|--------------|-------------|-------------|
|       |       |      | Accrediation | Period From | Period To   |
| 1     | B+    | 2.4  | 2004         | 15-Feb-2004 | 15-Feb-2009 |
| 2     | В     | 2.29 | 2016         | 19-Dec-2016 | 18-Feb-2021 |

# 6. Date of Establishment of IQAC

15-Jul-2002

# 7. Internal Quality Assurance System

| Quality initiatives by IQAC during the year for promoting quality culture |                 |                                       |  |  |  |  |  |
|---------------------------------------------------------------------------|-----------------|---------------------------------------|--|--|--|--|--|
| Item /Title of the quality initiative by IQAC                             | Date & Duration | Number of participants/ beneficiaries |  |  |  |  |  |

#### No Data Entered/Not Applicable!!!

<u>View File</u>

| Institution/Departmen<br>t/Faculty                                                 | Scheme                                         | Funding         | g Agency      | Year of award with duration | Amount   |
|------------------------------------------------------------------------------------|------------------------------------------------|-----------------|---------------|-----------------------------|----------|
| Govt. College<br>Dera Bassi                                                        | Budget<br>allotment                            | State           | e Govt        | 2018<br>365                 | 36111000 |
| Govt. College<br>Dera Bassi                                                        | Infrastructure                                 | RU              | JSA           | 2018<br>365                 | 0        |
| Govt. College<br>Dera Bassi                                                        | NIL                                            | σ               | GC            | 2018<br>365                 | 0        |
|                                                                                    |                                                | Vie             | <u>w File</u> |                             |          |
| AAC guidelines:                                                                    |                                                |                 |               |                             |          |
| 0. Number of IQAC                                                                  | n of formation of IQAC<br>meetings held during | g the           | View<br>3     | File                        |          |
| 0. Number of IQAC<br>ear :<br>The minutes of IQAC metrics                          |                                                | s to the        |               | <u>File</u>                 |          |
| 0. Number of IQAC<br>ear :<br>The minutes of IQAC mecisions have been up<br>ebsite | meetings held during                           | s to the<br>nal | 3<br>Yes      | <u>File</u><br><u>File</u>  |          |

# 12. Significant contributions made by IQAC during the current year(maximum five bullets)

Significant contributions by college for 201718 : Various examination reforms were implemented during the year. The college has initiated continuous and comprehensive internal evaluation in accordance with the norms and guidelines of Punjabi University, Patiala. The schedule of Mid Semester tests is prepared by examination committee as per Academic Calendar. The answer sheets are shown to students after evaluation for their information which provides transparency and accountability in the evaluation process. Students' grievances are taken care of and are redressed in a timely manner. Ewaste bins have been installed in college premises and students are encouraged to dispose of ewaste in them. A planned drug deaddiction mission was started under Punjab Government's Buddy Programme. Various activities were undertaken to make students aware of the evils of drug addiction. Eleven faculty members attended various conferences and seminars of International and national level. Five Faculty members presented papers in International and national level conferences. Dr. Gurjant Singh, HOD, Public administration, chaired a technical session at an International conference held at Punjabi University Patiala on 13th Nov 2017. A Job Fest was organized on 26 Feb, 2018 on the college campus in which the Industries provided jobs to the students.

# <u>View File</u>

# 13. Plan of action chalked out by the IQAC in the beginning of the academic year towards Quality Enhancement and outcome achieved by the end of the academic year

| Plan of Action                                                                                                                                                                                                                                                                                                                                 | Achivements/Outcomes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. The college will initiate continuous<br>and comprehensive internal evaluation<br>in accordance with the norms and<br>guidelines of Punjabi University,<br>Patiala. The house examination schedule<br>will be prepared and conducted as per<br>Academic calendar and the award lists<br>will be uploaded on the University<br>Portal online. | In accordance with the norms and<br>guidelines of Punjabi University<br>,Patiala, various examination reforms<br>were implemented . The college has<br>initiated continuous and comprehensive<br>internal evaluation system which is<br>handled online. The house examination<br>schedule is prepared by examination<br>committee and House exams are conducted<br>as per Academic Calendar. The answer<br>sheets are shown to students after<br>evaluation for their information which<br>provides transparency and<br>accountability in the evaluation<br>process. Students grievances are taken<br>care of and are redressed in a timely<br>manner and afterwards award lists of<br>the students are prepared online. |
| 2. Students will be encouraged to join<br>and learn through MOOC Programmes<br>offered by the world's leading<br>institutions.                                                                                                                                                                                                                 | One seminar has been conducted to give<br>students the knowledge about MOOC and<br>learn through MOOC Programmes and have<br>been encouraged to join and learn<br>through these programmes offered by the<br>world's leading institutions. Students<br>have also been encouraged to opt for<br>add on courses along with their<br>curricular skill development and<br>communication development programs and<br>were given due knowledge about it<br>through Seminar.                                                                                                                                                                                                                                                    |
| 3. The enrollment of students for<br>sports and NSS will be done as early as<br>possible.One seminar will be conducted<br>to give due knowledge to do add on<br>courses along with their curricular<br>skill development and communication<br>development programs.                                                                            | Students were imparted remedial coaching in various subjects .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 4. The Guest faculty and other staff<br>members will be encouraged to attend<br>Seminars/Conferences/Workshops and<br>present Research Papers.                                                                                                                                                                                                 | Thirteen Guest faculty and other staff<br>members attended<br>Seminars/Conferences/Workshops and<br>presented Research Papers.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 5. Hands - on workshops will be                                                                                                                                                                                                                                                                                                                | Three workshops were conducted at the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

|                                      | conducted to provide extensive training<br>to students and prepare them to<br>participate in various inter college<br>competitions.                                                                                                       | college .                                                                                                                                                                                        |  |  |  |  |
|--------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| Ī                                    | 6. Plan to install roof top solar<br>plant.                                                                                                                                                                                               | Efforts going on                                                                                                                                                                                 |  |  |  |  |
|                                      | 7. E-waste bins will be installed in<br>the college and knowledge regarding e-<br>waste will be provided to the students<br>and e-waste collected will also be sent<br>to the selected shops so that maximum e-<br>waste can be recycled. | E-waste bins have been installed in<br>college premises and students are<br>encouraged to dispose of e-waste in<br>them.                                                                         |  |  |  |  |
|                                      | 8. To sensitize the students against<br>drug abuse Drug de-addiction Committee<br>will be formed which will work along<br>with Red Cross society and Red ribbon<br>Club already existing in the college to<br>work collaboratively.       | A planned drug de-addiction mission was<br>started under Punjab Government's Buddy<br>Programme. Various activities were<br>undertaken to make students aware of<br>the evils of drug addiction. |  |  |  |  |
|                                      | 9. Computers and laptops will be<br>purchased in this session to update the<br>ICT infrastructure.                                                                                                                                        | 30 Computers and 5 laptops have been<br>installed in the computer lab under<br>HEIS in this session.                                                                                             |  |  |  |  |
|                                      | 10. Prize distribution function will be<br>held to felicitate the students for<br>their achievements.                                                                                                                                     | Prize distribution Function was held on<br>30th April 2018                                                                                                                                       |  |  |  |  |
|                                      | View                                                                                                                                                                                                                                      | 7 File                                                                                                                                                                                           |  |  |  |  |
|                                      |                                                                                                                                                                                                                                           |                                                                                                                                                                                                  |  |  |  |  |
|                                      | 4. Whether AQAR was placed before statutory<br>ody ?                                                                                                                                                                                      | No                                                                                                                                                                                               |  |  |  |  |
| b<br>1<br>b                          | -                                                                                                                                                                                                                                         | No                                                                                                                                                                                               |  |  |  |  |
| b<br>1<br>b<br>a<br>1                | ody ?<br>5. Whether NAAC/or any other accredited<br>ody(s) visited IQAC or interacted with it to                                                                                                                                          |                                                                                                                                                                                                  |  |  |  |  |
| b<br>1<br>b<br>a<br>a<br>1<br>(<br>A | ody ?<br>5. Whether NAAC/or any other accredited<br>ody(s) visited IQAC or interacted with it to<br>ssess the functioning ?<br>6. Whether institutional data submitted to                                                                 | No                                                                                                                                                                                               |  |  |  |  |
| b<br>1<br>b<br>a<br>1<br>(<br>A<br>Y | ody ?<br>5. Whether NAAC/or any other accredited<br>ody(s) visited IQAC or interacted with it to<br>ssess the functioning ?<br>6. Whether institutional data submitted to<br>ISHE:                                                        | No<br>Yes                                                                                                                                                                                        |  |  |  |  |
| b<br>1<br>b<br>a<br>1<br>A<br>Y<br>D | ody ?<br>5. Whether NAAC/or any other accredited<br>ody(s) visited IQAC or interacted with it to<br>ssess the functioning ?<br>6. Whether institutional data submitted to<br>ISHE:<br>ear of Submission                                   | No<br>Yes<br>2018                                                                                                                                                                                |  |  |  |  |

through which data related to students like their name, roll no, subjects, category, bank account details, contact numbers can be retrieved easily. Furthermore, the college is working towards creating MIS as a comprehensive tool to store vital information in a centralized manner.

# Part B

# **CRITERION I – CURRICULAR ASPECTS**

#### 1.1 – Curriculum Planning and Implementation

1.1.1 – Institution has the mechanism for well planned curriculum delivery and documentation. Explain in 500 words

Government College Dera Bassi- a pioneering institution of higher education in Dera Bassi Tehsil of District SAS Nagar Mohali, Punjab is affiliated to Punjabi University Patiala. The institution is continuously contributing to the academic excellence of the region. The foundational idea of the institution was to deliver quality education among the students of rural area. The college is presently offering graduate courses in Arts, Commerce, Science (Non-Medical) disciplines, along with it college also offers B.Com (Honors) and BCA degree courses under Self Finance Scheme. With the primary aim of academic excellence, the college also gives equal importance to inculcating moral values and character building among students. Being an affiliated college, the institution does not have autonomy to frame the syllabus and structure of courses, but it tries to do justice to the prescribed syllabus of the University by adopting suitable teaching methodology. The planning and method of teaching are based on the needs of the course & curriculum. As courses of Commerce require interaction with the industrial sector, so learned faculty tries to make possible such interactions through different events. Similarly, subjects like Home Science, Environment and Road Safety Awareness, Geography & Sociology have provisions of field study, surveys & study tours. Apart from these activities the institution also tries to bring ICT methods in classroom teaching through smart classrooms.

| 1.1.2 – Certificate/ Diploma Courses introduced during the academic year                                                                                              |                                |                                   |                                                 |                      |  |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-----------------------------------|-------------------------------------------------|----------------------|--|--|--|--|--|
| Certificate Diploma Courses                                                                                                                                           | Dates of<br>Introduction       | Duration                          | Focus on employ<br>ability/entreprene<br>urship | Skill<br>Development |  |  |  |  |  |
| Nil Nil                                                                                                                                                               | Nil                            | Nil                               | Nil                                             | Nil                  |  |  |  |  |  |
| 1.2 – Academic Flexibility                                                                                                                                            | <br>1.2 – Academic Flexibility |                                   |                                                 |                      |  |  |  |  |  |
| 1.2.1 – New programmes/courses intro                                                                                                                                  | oduced during the a            | cademic year                      |                                                 |                      |  |  |  |  |  |
| Programme/Course                                                                                                                                                      | Programme S                    | Specialization                    | Dates of Introduction                           |                      |  |  |  |  |  |
| No Data Entered/N                                                                                                                                                     | ot Applicable                  | 111                               |                                                 |                      |  |  |  |  |  |
|                                                                                                                                                                       | No file                        | uploaded.                         |                                                 |                      |  |  |  |  |  |
| 1.2.2 – Programmes in which Choice Based Credit System (CBCS)/Elective course system implemented at the affiliated Colleges (if applicable) during the academic year. |                                |                                   |                                                 |                      |  |  |  |  |  |
| Name of programmes adopting<br>CBCS                                                                                                                                   | Specialization                 | Date of impler<br>CBCS/Elective 0 |                                                 |                      |  |  |  |  |  |
| No Data Entered/Not Applicable !!!                                                                                                                                    |                                |                                   |                                                 |                      |  |  |  |  |  |

| 1.2.3 – Students enroll                                                                                                                                                                                                                                                                | ed in Certificate/                                                                                                                                                                                                                        | <sup>/</sup> Diplom                                                                                                                                   | na Courses i                                                                                                                                                                 | ntroduced of                                                                                                                                                                   | during th                                                                                                                                                                        | ne year                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                           |                                                                                                                                                       | Certif                                                                                                                                                                       | icate                                                                                                                                                                          |                                                                                                                                                                                  | Diplo                                                                                                                                                                                                                       | oma Course                                                                                                                                                                                                                                              |
|                                                                                                                                                                                                                                                                                        | No D                                                                                                                                                                                                                                      | ata E                                                                                                                                                 | ntered/No                                                                                                                                                                    | ot Applie                                                                                                                                                                      | cable                                                                                                                                                                            | 111                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                         |
| .3 – Curriculum Enr                                                                                                                                                                                                                                                                    | ichment                                                                                                                                                                                                                                   |                                                                                                                                                       |                                                                                                                                                                              |                                                                                                                                                                                |                                                                                                                                                                                  |                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                         |
| 1.3.1 – Value-added co                                                                                                                                                                                                                                                                 | ourses imparting                                                                                                                                                                                                                          | transfe                                                                                                                                               | rable and lif                                                                                                                                                                | e skills offe                                                                                                                                                                  | red duri                                                                                                                                                                         | ng the year                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                         |
| Value Added 0                                                                                                                                                                                                                                                                          | Courses                                                                                                                                                                                                                                   |                                                                                                                                                       | Date of Int                                                                                                                                                                  | roduction                                                                                                                                                                      |                                                                                                                                                                                  | Number of                                                                                                                                                                                                                   | Students Enrolled                                                                                                                                                                                                                                       |
|                                                                                                                                                                                                                                                                                        | No D                                                                                                                                                                                                                                      | ata E                                                                                                                                                 | ntered/No                                                                                                                                                                    | ot Applie                                                                                                                                                                      | cable                                                                                                                                                                            | 111                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                         |
|                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                           |                                                                                                                                                       | No file                                                                                                                                                                      | uploaded                                                                                                                                                                       | l.                                                                                                                                                                               |                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                         |
| 1.3.2 – Field Projects /                                                                                                                                                                                                                                                               | Internships und                                                                                                                                                                                                                           | er taker                                                                                                                                              | n during the                                                                                                                                                                 | year                                                                                                                                                                           |                                                                                                                                                                                  |                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                         |
| Project/Programme Title         Programme Specialization         No. of students enrolled for Fie           Projects / Internships         Programme Specialization         No. of students enrolled for Fie                                                                           |                                                                                                                                                                                                                                           |                                                                                                                                                       |                                                                                                                                                                              |                                                                                                                                                                                |                                                                                                                                                                                  |                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                         |
| BA                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                           |                                                                                                                                                       | Geog                                                                                                                                                                         | raphy                                                                                                                                                                          |                                                                                                                                                                                  |                                                                                                                                                                                                                             | 32                                                                                                                                                                                                                                                      |
|                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                           |                                                                                                                                                       | View                                                                                                                                                                         | <u>File</u>                                                                                                                                                                    |                                                                                                                                                                                  |                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                         |
| .4 – Feedback Syste                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                           |                                                                                                                                                       |                                                                                                                                                                              |                                                                                                                                                                                |                                                                                                                                                                                  |                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                         |
| 1.4.1 – Whether structu                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                           | ceived                                                                                                                                                | from all the                                                                                                                                                                 | stakeholde                                                                                                                                                                     | rs.                                                                                                                                                                              |                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                         |
| Students                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                           |                                                                                                                                                       |                                                                                                                                                                              |                                                                                                                                                                                |                                                                                                                                                                                  | Yes                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                         |
| Teachers                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                           |                                                                                                                                                       |                                                                                                                                                                              |                                                                                                                                                                                |                                                                                                                                                                                  | Yes                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                         |
| Employers                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                           |                                                                                                                                                       |                                                                                                                                                                              |                                                                                                                                                                                |                                                                                                                                                                                  | Yes                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                         |
| Alumni                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                           |                                                                                                                                                       |                                                                                                                                                                              |                                                                                                                                                                                |                                                                                                                                                                                  | Yes                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                         |
| Parents                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                           |                                                                                                                                                       |                                                                                                                                                                              |                                                                                                                                                                                |                                                                                                                                                                                  | Yes                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                         |
| 1.4.2 – How the feedba<br>maximum 500 words)                                                                                                                                                                                                                                           | ack obtained is b                                                                                                                                                                                                                         | eing an                                                                                                                                               | alyzed and                                                                                                                                                                   | utilized for                                                                                                                                                                   | overall c                                                                                                                                                                        | development of                                                                                                                                                                                                              | the institution?                                                                                                                                                                                                                                        |
| Feedback Obtained                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                           |                                                                                                                                                       |                                                                                                                                                                              |                                                                                                                                                                                |                                                                                                                                                                                  |                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                         |
| feedback system<br>responses in te<br>suggestion boxe<br>The college col<br>on various matt<br>also has a what<br>college which i<br>and receiving s<br>Placement cell<br>students about<br>the ex-students<br>plan of action<br>interact with t<br>discussed. As t<br>received at the | yees, ex-str<br>distributes<br>aching-learn<br>s have been<br>lects the for<br>ers regardin<br>sapp group of<br>s a quick an<br>uggestions,<br>tries to kee<br>the requiren<br>during its<br>for the beto<br>he college of<br>se meetings | udents<br>s feed<br>ning p<br>insta<br>eedbac<br>ng adn<br>of tea<br>nd cor<br>feedb<br>ep in<br>ments<br>meeti<br>termer<br>at PTZ<br>caters<br>goes | s and par<br>lback for<br>process a<br>alled at<br>ck from t<br>nissions,<br>achers as<br>nvenient<br>back from<br>touch wi<br>of the i<br>ings and<br>nt of the<br>a long w | ents. The<br>ms to the<br>nd infra<br>strategine<br>eachers<br>exams a<br>well as<br>platform<br>them. The<br>them. The<br>these institu-<br>s and the<br>poor and<br>ay in he | a coli<br>a struc-<br>in co-<br>in co-<br>in d us<br>non-<br>for o<br>the Gu<br>ndust:<br>The Gu<br>ndust:<br>The Gu<br>ndust:<br>The Gu<br>ndust:<br>The Gu<br>a proj<br>l rura | lege, with<br>dents for a<br>tural devel<br>ces to rece<br>uncil and s<br>e of funds.<br>teaching me<br>discussion<br>idance, Cou<br>ry by intim<br>OSA receive<br>rporate the<br>arents of t<br>blems ailin<br>l students, | its traditional<br>nalyzing their<br>opment. Two<br>ive feedback.<br>taff meetings<br>The college<br>mbers of the<br>with the staff<br>nseling and<br>ating the<br>s feedback from<br>fir ideas in the<br>he students<br>g students are<br>the feedback |
| CRITERION II – TE                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                           |                                                                                                                                                       | G AND EV                                                                                                                                                                     | ALUATIO                                                                                                                                                                        | N                                                                                                                                                                                |                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                         |
| 2.1.1 – Demand Ratio                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                           | -                                                                                                                                                     |                                                                                                                                                                              |                                                                                                                                                                                |                                                                                                                                                                                  |                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                         |
| Name of the<br>Programme                                                                                                                                                                                                                                                               | Programm<br>Specializat                                                                                                                                                                                                                   |                                                                                                                                                       | Number<br>avail                                                                                                                                                              |                                                                                                                                                                                |                                                                                                                                                                                  | umber of<br>ation received                                                                                                                                                                                                  | Students Enrolled                                                                                                                                                                                                                                       |
|                                                                                                                                                                                                                                                                                        | -                                                                                                                                                                                                                                         |                                                                                                                                                       |                                                                                                                                                                              |                                                                                                                                                                                |                                                                                                                                                                                  |                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                         |

|                                                                                    | No Dat                                    | a Ente                                | red/No                                | ot Appli                                                                                                                                                                                                                                                      | cable !!                       | !                                                           |                                         |                      |                                                                          |  |
|------------------------------------------------------------------------------------|-------------------------------------------|---------------------------------------|---------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-------------------------------------------------------------|-----------------------------------------|----------------------|--------------------------------------------------------------------------|--|
|                                                                                    |                                           |                                       |                                       | View                                                                                                                                                                                                                                                          | <u>/ File</u>                  |                                                             |                                         |                      |                                                                          |  |
| 2.2 – Catering to S                                                                | tudent Di                                 | versity                               |                                       |                                                                                                                                                                                                                                                               |                                |                                                             |                                         |                      |                                                                          |  |
| 2.2.1 – Student - Fu                                                               | Ill time tead                             | cher ratio                            | o (curren                             | t year data                                                                                                                                                                                                                                                   | )                              |                                                             |                                         |                      |                                                                          |  |
| Year                                                                               | Numbe<br>students e<br>in the inst<br>(UG | enrolled<br>titution                  | student<br>in the i                   | Number of<br>lents enrolled<br>he institution<br>(PG)<br>Number of<br>fulltime teachers<br>available in the<br>institution<br>teaching only UG<br>courses<br>Number of<br>fulltime teachers<br>available in the<br>institution<br>teaching only UG<br>courses |                                | Number of<br>teachers<br>teaching both UG<br>and PG courses |                                         |                      |                                                                          |  |
| 2017                                                                               | 12                                        | 31                                    |                                       | 0                                                                                                                                                                                                                                                             | 31                             | 7                                                           |                                         | 0                    | 37                                                                       |  |
| 2.3 – <b>Teaching - L</b> o<br>2.3.1 – Percentage<br>earning resources e           | of teachers                               | s using I                             |                                       | fective tead                                                                                                                                                                                                                                                  | ching with L                   | .earning                                                    | Managem                                 | nent Syst            | tems (LMS), E-                                                           |  |
| Number of<br>Teachers on Roll                                                      | Numbe<br>teachers<br>ICT (LM<br>Resour    | using<br>IS, e-                       | resc                                  | ools and<br>ources<br>iilable                                                                                                                                                                                                                                 | Number o<br>enable<br>Classroe | ed                                                          | Numbero<br>classro                      |                      | E-resources and techniques used                                          |  |
|                                                                                    |                                           | No D                                  | ata Er                                | ntered/N                                                                                                                                                                                                                                                      | ot Appli                       | cable                                                       | !!!                                     |                      |                                                                          |  |
|                                                                                    |                                           | <u>View</u>                           | / File                                | of ICT                                                                                                                                                                                                                                                        | Tools an                       | d reso                                                      | <u>ources</u>                           |                      |                                                                          |  |
|                                                                                    | <u>Vi</u>                                 | ew Fil                                | e of E                                | <u>I-resour</u>                                                                                                                                                                                                                                               | ces and                        | techni                                                      | lques us                                | sed                  |                                                                          |  |
| growth of the lead<br>teaching more stu<br>sessions. In thei<br>techniques and ove | udent centr<br>r attempt to               | ric, teach<br>o make le<br>jectors ir | ers enco<br>ectures l<br>n their le   | ourage acti<br>highly motiv<br>ctures Vari                                                                                                                                                                                                                    | ve participa<br>vating, they   | tion of s<br>incorpo<br>uipped :                            | tudents in<br>rate audio<br>science lat | the clas<br>visual a | sroom interactive<br>ids, smart board                                    |  |
| Number of studer<br>institu                                                        |                                           | l in the                              | Nu                                    | mber of full                                                                                                                                                                                                                                                  | time teache                    | ers                                                         | Me                                      | entor : M            | entee Ratio                                                              |  |
| 1:                                                                                 | 231                                       |                                       |                                       |                                                                                                                                                                                                                                                               | 37                             |                                                             |                                         | 1                    | :33                                                                      |  |
| .4 – Teacher Prof                                                                  | ile and Q                                 | uality                                |                                       |                                                                                                                                                                                                                                                               |                                |                                                             |                                         |                      |                                                                          |  |
| 2.4.1 – Number of f                                                                | ull time tea                              | chers ap                              | pointed                               | during the                                                                                                                                                                                                                                                    | year                           |                                                             |                                         |                      |                                                                          |  |
| No. of sanctioned positions                                                        | d No. of                                  | filled po                             | sitions                               | Vacant p                                                                                                                                                                                                                                                      | oositions                      |                                                             | ns filled du<br>current yea             | -                    | lo. of faculty with<br>Ph.D                                              |  |
| 30                                                                                 |                                           | 11                                    |                                       |                                                                                                                                                                                                                                                               | 18                             |                                                             | 0                                       |                      | 4                                                                        |  |
| 2.4.2 – Honours and<br>nternational level fro                                      |                                           |                                       |                                       |                                                                                                                                                                                                                                                               |                                |                                                             | ognition, fe                            | llowship             | s at State, Nationa                                                      |  |
| Year of Awa                                                                        |                                           | receivi<br>state lev                  | ng awar<br>vel, natio                 | time teachers Designation<br>awards from<br>national level,<br>onal level                                                                                                                                                                                     |                                | signatio                                                    | fellow                                  |                      | me of the award,<br>ship, received from<br>nment or recognized<br>bodies |  |
| 2017                                                                               |                                           | Kau<br>Gar                            | Pushpir<br>ur,Rak<br>g,Ajir<br>ur,Sun | nder Associa<br>kesh Professo<br>nder                                                                                                                                                                                                                         |                                |                                                             | te Appreciation                         |                      |                                                                          |  |

|                                                   | Kaur<br>Gupt                                                                                      | a,Davinder<br>r, Savita<br>a,Munisha<br>ahajan   |                                                                               |                                                      |                                                                          |                                              |                                                                                   |
|---------------------------------------------------|---------------------------------------------------------------------------------------------------|--------------------------------------------------|-------------------------------------------------------------------------------|------------------------------------------------------|--------------------------------------------------------------------------|----------------------------------------------|-----------------------------------------------------------------------------------|
|                                                   |                                                                                                   | No file                                          | uploaded                                                                      | •                                                    |                                                                          |                                              |                                                                                   |
| 2.5 – Evaluation Pro                              | cess and Reform                                                                                   | ns                                               |                                                                               |                                                      |                                                                          |                                              |                                                                                   |
| 2.5.1 – Number of day<br>the year                 | s from the date of                                                                                | f semester-end/ ye                               | ar- end exa                                                                   | mination                                             | till the decla                                                           | ration                                       | of results during                                                                 |
| Programme Name                                    | Programme C                                                                                       | ode Semeste                                      | e of declaration of<br>sults of semester-<br>end/ year- end<br>examination    |                                                      |                                                                          |                                              |                                                                                   |
|                                                   | No Da                                                                                             | ata Entered/No                                   | ot Applic                                                                     | able !                                               |                                                                          |                                              |                                                                                   |
|                                                   |                                                                                                   | <u>View</u>                                      | <u>File</u>                                                                   |                                                      |                                                                          |                                              |                                                                                   |
| 2.5.2 – Reforms initia                            | ted on Continuous                                                                                 | Internal Evaluatio                               | n(CIE) syste                                                                  | em at the                                            | institutional                                                            | level                                        | (250 words)                                                                       |
| tests and regu<br>to the st                       | participation<br>larity of stu<br>tudents on th                                                   | n of students<br>ndents. Assign<br>e basis of wh | , practio<br>nments ar<br>nich inte                                           | cals in<br>nd pres<br>rnal a                         | n the lab,<br>sentations<br>ssessment                                    | , mio<br>s aro<br>is                         | d-semester<br>e also given<br>given.                                              |
| 2.5.3 – Academic cale<br>words)                   | endar prepared an                                                                                 | d adhered for cond                               | duct of Exan                                                                  | nination                                             | and other rela                                                           | ated r                                       | natters (250                                                                      |
| assessment of of college exer                     | dar keeping i<br>vel, the regi<br>duct of MSTs,<br>of students.<br>extracurricul<br>rcises some f | n view the de                                    | adlines<br>the ten<br>of Assigr<br>calendar<br>and cel<br>fixing<br>h student | given<br>tative<br>ments<br>also<br>ebrati<br>the sc | by the un<br>dates fo<br>and prepa<br>includes<br>on of spe<br>hedule wi | iver<br>r un<br>aring<br>the<br>cial<br>thin | sity. At the<br>ditization of<br>g internal<br>tentative<br>days. The<br>the time |
| 2.6 – Student Perfor                              |                                                                                                   |                                                  |                                                                               |                                                      |                                                                          |                                              |                                                                                   |
| 2.6.1 – Program outco<br>nstitution are stated a  | omes, program sp                                                                                  | ecific outcomes an                               |                                                                               |                                                      | • •                                                                      | ms of                                        | fered by the                                                                      |
|                                                   | <u>http://punja</u>                                                                               | <u>abiuniversity</u>                             | .ac.in/ir                                                                     | ndexSyl                                              | llabi.aspz                                                               | <u>&lt;</u>                                  |                                                                                   |
| 2.6.2 – Pass percenta                             | ge of students                                                                                    |                                                  |                                                                               |                                                      |                                                                          |                                              |                                                                                   |
| Programme<br>Code                                 | Programme<br>Name                                                                                 | Programme<br>Specialization                      | Number<br>studen<br>appeared i<br>final ye<br>examinat                        | ts s<br>in the<br>ar                                 | Number o<br>students pas<br>in final yea<br>examinatio                   | sed<br>ir                                    | Pass Percentage                                                                   |
|                                                   | No Data Ent                                                                                       | ered/Not Appl                                    | icable !                                                                      | !!                                                   |                                                                          |                                              |                                                                                   |
|                                                   |                                                                                                   | View                                             | <u>File</u>                                                                   |                                                      |                                                                          | 1                                            |                                                                                   |
| 2.7 – Student Satisfa                             | action Survey                                                                                     |                                                  |                                                                               |                                                      |                                                                          |                                              |                                                                                   |
| 2.7.1 – Student Satisf<br>questionnaire) (results | • •                                                                                               | ,                                                | •                                                                             | ormance                                              | (Institution m                                                           | iay de                                       | esign the                                                                         |

https://gcderabassi.ac.in/Uploads/NAAC/2.7%20Student%20Satisfication%20Surve y%202017-18.pdf

#### **CRITERION III – RESEARCH, INNOVATIONS AND EXTENSION** 3.1 – Resource Mobilization for Research 3.1.1 - Research funds sanctioned and received from various agencies, industry and other organisations Nature of the Project Duration Name of the funding Total grant Amount received agency sanctioned during the year Nill 0 None 0 0 No file uploaded. 3.2 – Innovation Ecosystem 3.2.1 - Workshops/Seminars Conducted on Intellectual Property Rights (IPR) and Industry-Academia Innovative practices during the year Title of workshop/seminar Name of the Dept. Date Nil 3.2.2 – Awards for Innovation won by Institution/Teachers/Research scholars/Students during the year Title of the innovation Name of Awardee Awarding Agency Date of award Category Nil Nill Nill Nill Nill No file uploaded. 3.2.3 – No. of Incubation centre created, start-ups incubated on campus during the year Name of the Nature of Start-Incubation Name Sponsered By Date of Center Start-up Commencement up Nil Nill Nill Nill Nill Nill No file uploaded. 3.3 – Research Publications and Awards 3.3.1 - Incentive to the teachers who receive recognition/awards State National International 0 0 0 3.3.2 - Ph. Ds awarded during the year (applicable for PG College, Research Center) Name of the Department Number of PhD's Awarded No Data Entered/Not Applicable !!! 3.3.3 – Research Publications in the Journals notified on UGC website during the year Number of Publication Average Impact Factor (if Type Department any) Nill Nil Nill Nill No file uploaded. 3.3.4 - Books and Chapters in edited Volumes / Books published, and papers in National/International Conference Proceedings per Teacher during the year Department Number of Publication Nil Nill No file uploaded.

| Title of the<br>Paper  | Name of<br>Author | Title of journ                 | al Year<br>publica |                | Citation Index                  | Institutional<br>affiliation as<br>mentioned in<br>the publication |                                                          | Number of<br>citations<br>excluding sel<br>citation               |
|------------------------|-------------------|--------------------------------|--------------------|----------------|---------------------------------|--------------------------------------------------------------------|----------------------------------------------------------|-------------------------------------------------------------------|
| Nil                    | Nill              | Nill                           | Ni                 | .11            | Nill                            | Nil                                                                | 11                                                       | Nill                                                              |
|                        |                   |                                | No file            | upload         | ed.                             |                                                                    |                                                          |                                                                   |
| 3.3.6 – h-Index of t   | he Instituti      | onal Publications              | during the y       | vear. (bas     | sed on Scopus/                  | Web of so                                                          | cience                                                   | )                                                                 |
| Title of the<br>Paper  | Name of<br>Author | Title of journ                 | al Year<br>publica |                |                                 |                                                                    | r of<br>ns<br>g self<br>n                                | Institutional<br>affiliation as<br>mentioned in<br>the publicatio |
| Nil                    | Nill              | Nill                           | Ni                 | .11            | Nill                            | Nil                                                                | 11                                                       | Nill                                                              |
|                        |                   |                                | No file            | upload         | ed.                             |                                                                    |                                                          |                                                                   |
| 3.3.7 – Faculty par    | ticipation ir     | n Seminars/Confe               | erences and        | Sympos         | ia during the ye                | ar :                                                               |                                                          |                                                                   |
| Number of Facu         | lty li            | nternational                   | Natio              | nal            | State                           | 9                                                                  |                                                          | Local                                                             |
|                        |                   | No Data En                     | ntered/No          | ot Appl        | licable !!!                     |                                                                    |                                                          |                                                                   |
|                        |                   |                                | <u>View</u>        | <u>File</u>    |                                 |                                                                    |                                                          |                                                                   |
| Title of the act       |                   | Organising unit collaborating  | agency             | Numl<br>partio | ticipated in such<br>activities |                                                                    | Number of students<br>participated in such<br>activities |                                                                   |
| Female Foe             | ticide            | College Re<br>Committ          |                    |                | 5                               | Nill                                                               |                                                          | Nill                                                              |
| Blood Don<br>Camp      | ation             | College Re<br>Committ          |                    |                | 5                               |                                                                    |                                                          | 90                                                                |
| Female Foe<br>and AID  |                   | College Re<br>Committ          |                    |                | 5                               |                                                                    |                                                          | Nill                                                              |
| Drug Deadd<br>Campaig  |                   | College Re<br>Committ          |                    |                | 5                               |                                                                    |                                                          | 481                                                               |
| Celebrati<br>Van Mahot |                   | Loca<br>Administra             | _                  |                | 3                               |                                                                    |                                                          | 145                                                               |
| Free Dental<br>Up Camp |                   | Sukhmani<br>College<br>Hospita | and                |                | 3                               |                                                                    |                                                          | 100                                                               |
| Swachh Bh<br>Campaig   |                   | College<br>Committ             |                    |                | 3                               |                                                                    |                                                          | 120                                                               |
| Road Saf               | lety              | College<br>Committ             |                    |                | 3                               |                                                                    |                                                          | 140                                                               |
|                        |                   |                                | View               | <u>File</u>    |                                 |                                                                    |                                                          |                                                                   |
| 3.4.2 – Awards and     | recognitio        | on received for ex             | tension activ      | vities from    | m Government                    | and other                                                          | recogi                                                   | nized bodies                                                      |
| luring the year        |                   |                                |                    |                |                                 |                                                                    |                                                          |                                                                   |
| Name of the a          |                   | Award/Recog                    |                    |                | arding Bodies                   |                                                                    |                                                          | of students                                                       |

|                                                    |                   |                                                                |                    |                                                          |                   |                 |             |                                                                        | Benefited         |
|----------------------------------------------------|-------------------|----------------------------------------------------------------|--------------------|----------------------------------------------------------|-------------------|-----------------|-------------|------------------------------------------------------------------------|-------------------|
| Election Du                                        | ty                | _                                                              | preci<br>Lette     | ation<br>r                                               | Admin             | Local<br>istrat | ion         |                                                                        | Nill              |
|                                                    |                   |                                                                |                    | <u>View</u>                                              | <u>r File</u>     |                 |             |                                                                        |                   |
| 3.4.3 – Students partic<br>Drganisations and prog  |                   |                                                                |                    |                                                          |                   | -               |             |                                                                        |                   |
| Name of the scheme                                 | -                 | nising uni<br>collabora<br>agency                              | -                  | Name of th                                               | ne activity       |                 |             | Number of teachers Number of teachers participated in such activites a |                   |
| Swachh Bharat<br>Mission                           | Cle               | Colleg<br>ronment<br>eanling<br>ommitte                        | and<br>ess         | Sen                                                      | linar             |                 | 4           |                                                                        | Nill              |
| Swachh Bharat<br>Mission                           | Cle               | Colleg<br>ronment<br>eanling<br>ommitte                        | and<br>ess         | Crea<br>Vermicom<br>Pit                                  |                   |                 | 4           |                                                                        | Nill              |
| Swachh Bharat<br>Mission                           | Cle               | College Lecture 4<br>wironment and<br>Cleanliness<br>Committee |                    |                                                          |                   | 4               |             | Nill                                                                   |                   |
| Swachh Bharat<br>Mission                           | Cle               | Colleg<br>ronment<br>eanling<br>ommitte                        | and<br>ess         | Formation of<br>Human Chain                              |                   |                 | 4           |                                                                        | Nill              |
| Swachh Bharat<br>Mission                           | Cle               | College<br>Environment and<br>Cleanliness<br>Committee         |                    | Poster Making<br>and Slogan<br>Writing                   |                   | 4               |             | Nill                                                                   |                   |
| Swachh Bharat<br>MissionSwachh<br>Bharat Mission   | Cle               | Colleg<br>ronment<br>eanling<br>ommitte                        | and<br>ess         | Cleanliness<br>Drive                                     |                   | 4               |             |                                                                        | Nill              |
| Social<br>Networking<br>Programme                  |                   |                                                                |                    | Inter<br>with Vi                                         | action<br>llagers |                 |             | 1 75                                                                   |                   |
|                                                    | -                 |                                                                |                    | View                                                     | <u>r File</u>     |                 |             | <b>I</b>                                                               |                   |
| .5 – Collaborations                                |                   |                                                                |                    |                                                          |                   |                 |             |                                                                        |                   |
| 3.5.1 – Number of Coll                             | aborativ          | ve activiti                                                    | es for r           | esearch, fac                                             | culty exchar      | nge, stud       | dent exch   | ange du                                                                | ring the year     |
| Nature of activity                                 | ,                 | F                                                              | Participa          | ant                                                      | Source of         | financial       | support     |                                                                        | Duration          |
| Nil                                                |                   |                                                                | Nil                | 1                                                        |                   | Nill            |             |                                                                        | Nill              |
|                                                    |                   |                                                                |                    | No file                                                  | uploaded          | 1.              |             |                                                                        |                   |
| 3.5.2 – Linkages with in acilities etc. during the |                   | ons/indus                                                      | tries for          | internship,                                              | on-the- job       | training        | project w   | vork, sha                                                              | aring of research |
| Nature of linkage                                  | Title of<br>linka |                                                                | par<br>inst<br>inc | ne of the<br>tnering<br>titution/<br>dustry<br>earch lab | Duration From     |                 | Duration To |                                                                        | Participant       |

|                                         |                                       | with co<br>det                   |              |                         |                  |                   |               |                                          |  |
|-----------------------------------------|---------------------------------------|----------------------------------|--------------|-------------------------|------------------|-------------------|---------------|------------------------------------------|--|
| Nil                                     | Ni                                    | 11 N                             | ill          | 1                       | Nill             | N                 | i11           | Nill                                     |  |
|                                         |                                       | N                                | o file       | upload                  | led.             |                   |               |                                          |  |
| 3.5.3 – MoUs sign<br>houses etc. during |                                       | utions of national               | , internatio | onal imp                | ortance, other   | univer            | sities, indus | tries, corporate                         |  |
| Organisat                               | Organisation Date of MoU signed       |                                  |              |                         |                  | S                 | studen        | mber of<br>its/teachers<br>ed under MoUs |  |
| Nil                                     |                                       | Nill                             |              |                         | Nill             |                   |               | Nill                                     |  |
|                                         |                                       | N                                | o file       | upload                  | led.             |                   |               |                                          |  |
| CRITERION IV -                          | - INFRAST                             | RUCTURE AN                       | D LEAR       | NING F                  | RESOURCE         | S                 |               |                                          |  |
| 4.1 – Physical Fa                       | cilities                              |                                  |              |                         |                  |                   |               |                                          |  |
| 4.1.1 – Budget allo                     | ocation, exclu                        | uding salary for in              | frastructu   | re augm                 | entation during  | g the ye          | ear           |                                          |  |
| Budget alloca                           | ted for infras                        | structure augment                | ation        | Bu                      | dget utilized fo | or infra          | structure de  | evelopment                               |  |
|                                         | Ni                                    | 11                               |              |                         |                  | 144               | 8057          |                                          |  |
|                                         | Ni                                    | 11                               |              |                         |                  | 144               | 2179          |                                          |  |
|                                         | Ni                                    | 11                               |              |                         |                  | 914               | 1329          |                                          |  |
| 4.1.2 – Details of a                    | augmentatior                          | n in infrastructure              | facilities o | luring the              | e year           |                   |               |                                          |  |
|                                         | Faciliti                              | ies                              |              | Existing or Newly Added |                  |                   |               |                                          |  |
| Class                                   | rooms with                            | h Wi-Fi OR LA                    | AN           |                         |                  | Exi               | sting         |                                          |  |
| Classro                                 |                                       | LCD facilit:                     | ies          |                         |                  |                   | sting         |                                          |  |
|                                         | Seminar                               |                                  |              |                         |                  |                   | sting         |                                          |  |
|                                         | Labora                                |                                  |              |                         | Existing         |                   |               |                                          |  |
| 770 ]                                   | Campus                                |                                  |              |                         |                  |                   |               |                                          |  |
|                                         | -                                     | ipment purcha<br>(rs. in lakha   |              |                         |                  | EX1;              | sting         |                                          |  |
|                                         |                                       |                                  | <u>Viev</u>  | / File                  |                  |                   |               |                                          |  |
| 4.2 – Library as a                      | Learning F                            | Resource                         |              |                         |                  |                   |               |                                          |  |
| 4.2.1 – Library is a                    | utomated {Ir                          | ntegrated Library                | Managem      | ent Syst                | em (ILMS)}       |                   |               |                                          |  |
| Name of the software                    |                                       | Nature of automat<br>or patially | • •          |                         | Version          |                   | Year of       | automation                               |  |
| E-Granth                                | alaya                                 | Partial                          | ly           |                         | 3.0              |                   |               | 2016                                     |  |
| 4.2.2 – Library Sei                     | rvices                                |                                  |              |                         |                  |                   |               |                                          |  |
| Library<br>Service Type                 | · · · · · · · · · · · · · · · · · · · |                                  |              |                         |                  | Newly Added Total |               |                                          |  |
| Text<br>Books                           | 17476                                 | 646822                           |              | 97                      | 18664            |                   | 17573         | 665486                                   |  |
| Journals                                | 25                                    | 4200                             |              | 5                       | 5000             |                   | 30            | 9200                                     |  |
| e-<br>Journals                          | 90                                    | 5000                             |              | 5                       | 1000             |                   | 95            | 6000                                     |  |
|                                         |                                       |                                  | View         | <u>/ File</u>           |                  |                   |               |                                          |  |

4.2.3 - E-content developed by teachers such as: e-PG- Pathshala, CEC (under e-PG- Pathshala CEC (Under Graduate) SWAYAM other MOOCs platform NPTEL/NMEICT/any other Government initiatives & amp; institutional (Learning Management System (LMS) etc Name of the Teacher Name of the Module Platform on which module Date of launching eis developed content Nil Nil Nil Nill No file uploaded. 4.3 – IT Infrastructure 4.3.1 – Technology Upgradation (overall) Computer Available Total Co Computer Internet Browsing Office Departme Others Туре mputers centers Centers Bandwidt Lab nts h (MBPS/ GBPS) Existin 26 2 1 2 0 1 1 10 0 g 0 Added 10 0 0 0 0 0 0 0 2 Total 36 2 1 0 1 1 10 0 4.3.2 - Bandwidth available of internet connection in the Institution (Leased line) No Data Entered/Not Applicable !!! 4.3.3 - Facility for e-content Provide the link of the videos and media centre and Name of the e-content development facility recording facility Nil Nill 4.4 – Maintenance of Campus Infrastructure 4.4.1 - Expenditure incurred on maintenance of physical facilities and academic support facilities, excluding salary component, during the year Assigned Budget on Expenditure incurred on Assigned budget on Expenditure incurredon academic facilities maintenance of academic physical facilities maintenance of physical facilities facilites Nill Nill Nill 706450 4.4.2 – Procedures and policies for maintaining and utilizing physical, academic and support facilities - laboratory, library, sports complex, computers, classrooms etc. (maximum 500 words) (information to be available in institutional Website, provide link) Procedures and policies for maintaining and utilizing physical, academic and

Procedures and policies for maintaining and utilizing physical, academic and support facilities (2017-2018) 1. The college will initiate continous and comprehensive internal evaluation in accordance with the norms and guidelines of Punjabi University, Patiala. The MST schedule will be prepared and conducted as per Academic calendar and the award lists will be uploaded on the University

Portal online. In accordance with the norms and guidelines of Punjabi University, Patiala, various examination reforms were implemented. The college has initiated continuous and comprehensive internal evaluation system which is handled online. The MST schedule is prepared by the examination committee and they are conducted as per Academic Calender. 2. The enrollment of students for sports and NSS will be done as early as possible to use sports infrastructure of the college . 3. Efforts are going on to install a roof top solar plant. 4. E-Waste bins will be installed in the college and knowledge regarding e-waste will be provided to the students and e-waste collected will also be sent to the selected shops so that maximum e-waste can be recycled. 5. To sensitize the students against drug abuse, a drug de-addiction committee will be formed which will work in collaboration with Red- Cross Society and Red Ribbon Club already existing in the college. 6. Computers and laptops will be purchased in this session to update the ICT infrastructure. As many as 30 computers and 5 Laptops have been installed in computer lab under HEIS in this session. 7. N.S.S and blood donation camps will be organized. 8. Annual sports meet will be held . 9. A schedule of Departmental activities will be prepared and activities will be held accordingly. 10. A career counseling and placement cell has been established in the college under the guidance of Associate Prof.Simmi Johal for tapping placement opportunities in reputed industries and other organizations .to provide employment oppurtunities to the students of the college 11. Construction of Commerce Block and Labs under RUSA Scheme is under way. 12. The college will hold Van Mahotsav by planting saplings. 13. Plan to install CCTV cameras in most of the areas of the college.

https://gcderabassi.ac.in/Uploads/NAAC/4.4.2%20PLANS%20AND%20POLICIES%20OF%2017-18.pdf

# **CRITERION V – STUDENT SUPPORT AND PROGRESSION**

# 5.1 – Student Support

5.1.1 - Scholarships and Financial Support

|                                         | Name/Title of the scheme             | Number of students | Amount in Rupees |  |  |  |  |
|-----------------------------------------|--------------------------------------|--------------------|------------------|--|--|--|--|
| Financial Support<br>from institution   | NIL                                  | 0                  | 0                |  |  |  |  |
| Financial Support<br>from Other Sources |                                      |                    |                  |  |  |  |  |
| a) National                             | Dr. B.R.<br>Ambedekar<br>Scholarship | 44                 | 0                |  |  |  |  |
| b)International                         | NIL                                  | 0                  | 0                |  |  |  |  |
| <u>View File</u>                        |                                      |                    |                  |  |  |  |  |

5.1.2 – Number of capability enhancement and development schemes such as Soft skill development, Remedial coaching, Language lab, Bridge courses, Yoga, Meditation, Personal Counselling and Mentoring etc.,

| Name of the capability enhancement scheme | Date of implemetation | Number of students<br>enrolled | Agencies involved        |  |  |  |  |  |
|-------------------------------------------|-----------------------|--------------------------------|--------------------------|--|--|--|--|--|
| Tutorial<br>/Mentoring System             | Nill                  | 1231                           | DONE ON COLLEGE<br>LEVEL |  |  |  |  |  |
| View File                                 |                       |                                |                          |  |  |  |  |  |

5.1.3 – Students benefited by guidance for competitive examinations and career counselling offered by the institution during the year

| Year              | Name of the<br>scheme | Number of<br>benefited<br>students for<br>competitive<br>examination | Number of<br>benefited<br>students by<br>career<br>counseling<br>activities | Number of<br>students who<br>have passedin<br>the comp. exam | Number of<br>studentsp placed |  |  |  |
|-------------------|-----------------------|----------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------------------------------|-------------------------------|--|--|--|
| 2017              | NIL                   | 0                                                                    | 0                                                                           | 0                                                            | 0                             |  |  |  |
| No file uploaded. |                       |                                                                      |                                                                             |                                                              |                               |  |  |  |

5.1.4 – Institutional mechanism for transparency, timely redressal of student grievances, Prevention of sexual harassment and ragging cases during the year

| visited         participated         visited         participated           NIL         0         0         Nill         0         0           NIL         0         0         Nill         0         0           No file uploaded.           Student progression to higher education in percentage during the year           Year         Number of<br>students<br>enrolling into<br>higher education         Programme<br>graduated from<br>enrolling into<br>higher education         Depratment<br>graduated from         Name of<br>institution joined         Name of<br>programme<br>admitted to           2018         28         B.COM, B.A.         COMMERCE<br>, ARTS         -         MBA, MCOM, M           View File           2.3 – Students qualifying in state/ national/ international level examinations during the year<br>grRET/SET/SLET/GATE/GMAT/CAT/GRE/TOFEL/Civil Services/State Government Services)           Items         Number of students selected/ qualifying           NET         0         0           No file uploaded.         .           .2.4 – Sports and cultural activities / competitions organised at the institution level during the year         .           Quiz Carteoning Gidha<br>Clay Modeling Rangoli On<br>the Spot Painting Folk<br>Orchestra Classical<br>Percussion Group Song<br>Poster – Making         Institutional         62           View File                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Total griev        | Number                                       | of grieva       |            | dressed     | Avg. number of days for griev<br>redressal |                        |                          |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------|-----------------|------------|-------------|--------------------------------------------|------------------------|--------------------------|--|
| 2.1 - Details of campus placement during the year         On campus       Off campus         Nameof<br>organizations       Number of<br>students<br>participated       Number of<br>students<br>participated       Number of<br>students<br>participated       Number of<br>students<br>participated       Number of<br>students<br>participated       Number of<br>students<br>enrolling into<br>higher education       Programme<br>graduated from       Depratment<br>graduated from       Name of<br>graduated from       Name of<br>graduated from       Name of<br>programme<br>graduated from       Name of<br>graduated from       Name of graduated from                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    | 0                                            |                 |            | 0           |                                            | 0                      |                          |  |
| On campus         Off campus           Nameof<br>organizations         Number of<br>students<br>participated         Number of<br>students<br>participated         Number of<br>students<br>participated         Number of<br>students<br>participated         Number of<br>students<br>participated         Number of<br>students<br>participated         Number of<br>students<br>enrolling into<br>higher education         No file uploaded.           22 - Student progression to higher education in percentage during the year         Programme<br>graduated from         Depratment<br>graduated from         Name of<br>institution joined         Name of<br>programme<br>admitted to           2018         28         B.COM, B.A.         COMMERCE<br>, ARTS         -         MBA, MCOM, N           View_File         2.3 - Students qualifying in state/ national/ international level examinations during the year<br>gNET/SET/SLET/GATE/GMAT/CAT/GRE/TOFEL/Civil Services/State Government Services)         -         MBA, MCOM, N           View_File         0         No         file uploaded.         -           2.4 - Sports and cultural activities / competitions organised at the institution level during the year         -         -           Quiz Cartooning Gidha         Institutional         62         -         -           Clay Modeling Rangoli On<br>the Spot Painting Folk<br>Orchestra Classical         Number of awards/medals for outstanding performance in sports/cultural activities at national/internatior<br>viel (award for a team event should be counted as one)         -         -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | .2 – Student Pi    | ogression                                    |                 |            |             |                                            |                        |                          |  |
| Name of<br>organizations<br>visited         Number of<br>students<br>participated         Number of<br>students<br>placed         Number of<br>students<br>visited         Number of<br>students<br>participated         Number of<br>students<br>participated         Number of<br>students<br>participated         Number of<br>students<br>programme<br>graduated from         Number of<br>students<br>graduated from         Number of<br>students<br>graduated from         Number of<br>students<br>graduated from         Number of<br>students<br>graduated from         Name of<br>students<br>graduated from         Name of<br>students<br>graduated from         Name of<br>students<br>graduated from         Name of<br>students         Name of<br>programme<br>admitted to           2018         28         B.COM, B.A.         COMMERCE<br>, ARTS         -         MBA, MCOM, MAA, MCAA, MCOM, MAA, MCAA, M                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 5.2.1 – Details of | campus placemer                              | t during the ye | ear        |             |                                            |                        |                          |  |
| organizations<br>visited         students<br>participated         students<br>programme<br>graduated from         Name of<br>participated         Name of<br>programme<br>graduated from         Name of<br>participated         Name of<br>programme<br>admitted to           2018         28         B.COM, B.A.         COMMERCE<br>,ARTS         -         MBA, MCOM, M<br>MBA, MCOM, M           2018         28         B.COM, B.A.         COMMERCE<br>,ARTS         -         MBA, MCOM, M<br>MBA, MCOM, M           2018         28         B.COM, B.A.         COMMERCE<br>,ARTS         -         MBA, MCOM, M           2.3 - Students qualifying in state/ national/ international were leasminations during the year<br>grNET/SET/SLET/GATE/GMAT/CAT/GRE/TOFEL/Civil Services/State Government Services)         -         MBA, MCOM, M           2.4 - Sports and cultural activities / competitions organised at the institution level during the year         -         -         -           2.4 - Sports and cultural activities / Competitions organised at the institutional         Number of Participants         62           Quiz Carbooning Gidha<br>Clay Modeling Rangoli On<br>the Sport Painting Polk<br>Orchestra Classcical<br>Percussion Group Song<br>Poster - Making                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    | On campus                                    |                 |            |             |                                            | Off campus             |                          |  |
| No file uploaded.           2.2 – Student progression to higher education in percentage during the year           Year         Number of<br>students<br>enrolling into<br>higher education         Programme<br>graduated from<br>graduated from<br>graduated from         Depratment<br>graduated from<br>graduated from         Name of<br>institution joined         Name of<br>programme<br>admitted to           2018         28         B.COM, B.A.         COMMERCE<br>, ARTS         -         MBA, MCOM, M           2018         28         B.COM, B.A.         COMMERCE<br>, ARTS         -         MBA, MCOM, M           2018         28         B.COM, B.A.         COMMERCE<br>, ARTS         -         MBA, MCOM, M           2018         28         B.COM, B.A.         COMMERCE<br>, ARTS         -         MBA, MCOM, M           2018         28         B.COM, B.A.         COMMERCE<br>, ARTS         -         MBA, MCOM, M           2018         28         B.COM, B.A.         COMMERCE<br>, ARTS         -         MBA, MCOM, M           21         View_File         0         View_Graduated         0         0           24 - Sports and cultural activities / competitions organised at the institution level during the year         -         62         -           Quiz Cartooning Gidha<br>Clay Modeling Rangoli On<br>the Spot Painting Folk<br>Orchestra Classical<br>Percussion Group Song<br>Poster -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | organizations      | students                                     |                 |            | organi      | zations                                    | students               | Number of stduents place |  |
| 2.2 - Student progression to higher education in percentage during the year         Year       Number of<br>students<br>enrolling into<br>higher education       Programme<br>graduated from<br>graduated from<br>higher education       Depratment<br>graduated from<br>graduated f                                                                                                                                                                                           | NIL                | 0                                            | (               | C          | N           | Till                                       | 0                      | 0                        |  |
| Year       Number of<br>students<br>enrolling into<br>higher education       Programme<br>graduated from       Depratment<br>graduated from       Name of<br>institution joined       Name of<br>programme<br>admitted to         2018       28       B.COM, B.A       COMMERCE<br>,ARTS       -       MBA, MCOM, N         2018       28       B.COM, B.A       COMMERCE<br>,ARTS       -       MBA, MCOM, N         View File         2.3 – Students qualifying in state/ national/ international level examinations during the year<br>g:NET/SET/SLET/GATE/GMAT/CAT/GRE/TOFEL/Civil Services/State Government Services)         Items       Number of students selected/ qualifying         NET         0         No file uploaded.         2.4 – Sports and cultural activities / competitions organised at the institution level during the year         Quiz Carteoning Gidha<br>Clay Modeling Rangoli On<br>the Spot Painting Folk<br>Orcheetra Classical<br>Percussion Group Song<br>Poster – Making       Institutional       62         View File         3 - Student Participation and Activities         3.1 – Number of awards/medals for outstanding performance in sports/cultural activities at national/internatior<br>vel (award for a team event should be counted as one)         Year       Name of the<br>awards for<br>Sports       Number of<br>Student ID<br>Number of<br>Sudent ID<br>Number of<br>Sudent ID       N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |                                              | Nc              | file       | upload      | led.                                       | •                      |                          |  |
| students<br>enrolling into<br>higher education         graduated from<br>admitted for<br>some admitted for<br>graduated from<br>higher education         institution joined<br>admitted for<br>admitted for<br>market for<br>programme<br>admitted for<br>market for<br>programme<br>admitted for<br>market for<br>programme<br>admitted for<br>market for<br>programme<br>admitted for<br>market for<br>programme<br>admitted for<br>market for<br>programme<br>programme<br>admitted for<br>market for<br>market for<br>programme<br>programme<br>admitted for<br>market for<br>market for<br>programme<br>programme<br>admitted for<br>market for<br>market for<br>programme<br>programme<br>admitted for<br>market for<br>programme<br>programme<br>admitted for<br>market for<br>programme<br>admitted for<br>market for<br>programme<br>programme<br>admitted for<br>market for<br>programme<br>admitted for<br>market for<br>programme<br>admitted for<br>market for<br>programme<br>admitted for<br>market for<br>programme<br>programme<br>admitted for<br>market for<br>programme<br>admitted for<br>market for<br>programme<br>admifted for<br>programme<br>admitted for<br>programme<br>admitted for<br>programme | 5.2.2 – Student p  | rogression to high                           | er education ir | n percent  | age duri    | ng the yea                                 | r                      |                          |  |
| ARTS     MBA, MCOM, N       View File       2.3 – Students qualifying in state/ national/ international level examinations during the year<br>g:NET/SET/SLET/GATE/GMAT/CAT/GRE/TOFEL/Civil Services/State Government Services)       Items     Number of students selected/ qualifying       No file uploaded.       2.4 – Sports and cultural activities / competitions organised at the institution level during the year       Quiz Cartooning Gidha<br>Clay Modeling Rangoli On<br>the Spot Painting Folk<br>Orchestra Classical<br>Percussion Group Song<br>Poster - Making     Institutional     62       View File       3.1 – Number of awards/medals for outstanding performance in sports/cultural activities at national/internation<br>vel (award for a team event should be counted as one)       Year     Name of the<br>award/medal     Number of<br>Number of<br>awards for<br>Sports     Number of<br>awards for<br>Cultural     Name of th<br>student       2017     Nill     National     Nill     Nill     Nill       No file uploaded.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Year               | Year Number of<br>students<br>enrolling into |                 |            |             |                                            |                        | programme                |  |
| 2.3 - Students qualifying in state/ national/ international level examinations during the year g:NET/SET/SLET/GATE/GMAT/CAT/GRE/TOFEL/Civil Services/State Government Services)         Items       Number of students selected/ qualifying         NET       0         No file uploaded.       0         2.4 - Sports and cultural activities / competitions organised at the institution level during the year       0         Activity       Level       Number of Participants         Quiz Cartooning Gidha       Institutional       62         Clay Modeling Rangoli On the Spot Painting Folk Orchestra Classical Percussion Group Song Poster - Making       View File         3 - Student Participation and Activities       3.1 - Number of awards/medals for outstanding performance in sports/cultural activities at national/internation vel (award for a team event should be counted as one)       Number of awards for Sports         Year       Name of the award/medal       Number of awards for Sports       Student ID number of awards for Sports         2017       Nill       National       Nill       Nill       Nill         No       file uploaded.       .3.2 - Activity of Student Council &                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2018               | 28                                           | B.COM           | , B.A      |             | _                                          | -                      | MBA, MCOM, M             |  |
| g:NET/SET/SLET/GATE/GMAT/CAT/GRE/TOFEL/Civil Services/State Government Services)          Items       Number of students selected/ qualifying         NET       0         No file uploaded.       0         2.4 - Sports and cultural activities / competitions organised at the institution level during the year       Number of Participants         Quiz Cartooning Gidha       Institutional       62         Clay Modeling Rangoli On the Spot Painting Folk Orchestra Classical Percussion Group Song Poster- Making       View File         Student Participation and Activities       Number of awards/medals for outstanding performance in sports/cultural activities at national/internatior vel (award for a team event should be counted as one)       Number of awards for Cultural       Student ID number       Name of the student Sorts for Quitural       National       Number of awards for Cultural       Number of awards for Sports       Student ID number       Name of the student         Year       Name of the award/medal       National       Number of awards for Sports       Number of awards for Cultural       Number of student ID number       Name of the student         Year       Name of the award/medal       National       Number of students on academic & amp; administrative         Year       Name of the award/medal       National       Nill                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    | <b>I</b>                                     |                 | View       | File        |                                            | 1                      | •                        |  |
| Items         Number of students selected/ qualifying           NET         0           No file uploaded.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 5.2.3 – Students   | qualifying in state/                         | national/ inter | national   | level exa   | minations                                  | during the year        |                          |  |
| NET       0         No file uploaded.         2.4 - Sports and cultural activities / competitions organised at the institution level during the year         Activity       Level       Number of Participants         Quiz Cartooning Gidha       Institutional       62         Clay Modeling Rangoli On<br>the Spot Painting Folk<br>Orchestra Classical<br>Percussion Group Song<br>Poster- Making       View File         3 - Student Participation and Activities         3.1 - Number of awards/medals for outstanding performance in sports/cultural activities at national/internation<br>vel (award for a team event should be counted as one)       Number of<br>awards for<br>Cultural       Student ID<br>number       Name of th<br>student         Year       Name of the<br>award/medal       National/<br>Internaional       Number of<br>awards for<br>Sports       Student ID<br>number       Name of th<br>student         2017       Nill       National       Nill       Nill       Nill       Nill         No file uploaded.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | eg:NET/SET/SL      | T/GATE/GMAT/C                                | AT/GRE/TOFI     | EL/Civil S | Services/   | State Gov                                  | ernment Services)      |                          |  |
| No file uploaded.         No file uploaded.         2.4 – Sports and cultural activities / competitions organised at the institution level during the year         Activity       Level       Number of Participants         Quiz Cartooning Gidha       Institutional       62         Clay Modeling Rangoli On<br>the Spot Painting Folk<br>Orchestra Classical<br>Percussion Group Song<br>Poster- Making       View File         View File         3 - Student Participation and Activities         3.1 – Number of awards/medals for outstanding performance in sports/cultural activities at national/internation<br>vel (award for a team event should be counted as one)       Student ID<br>number of<br>awards for<br>Sports       Number of<br>awards for<br>Cultural       Number of<br>number       Name of th<br>student         2017       Nill       National/<br>Internaional       Nill       Nill       Nill       Nill         No       file uploaded.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    | Items                                        |                 |            |             | Number of                                  | students selected      | <sup>/</sup> qualifying  |  |
| 2.4 - Sports and cultural activities / competitions organised at the institution level during the year         Activity       Level       Number of Participants         Quiz Cartooning Gidha       Institutional       62         Clay Modeling Rangoli On the Spot Painting Folk       Institutional       62         Orchestra Classical       Percussion Group Song Poster- Making       View File         View File         3 - Student Participation and Activities         .3.1 - Number of awards/medals for outstanding performance in sports/cultural activities at national/internation vel (award for a team event should be counted as one)       Number of awards for a team over the should be counted as one)         Year       Name of the award/medal       National/       Number of sports       Student ID number       Name of the student         2017       Nill       National       Nill       Nill       Nill       Nill       Nill         .3.2 - Activity of Student Council & amp; representation of students on academic & amp; administrative       Student Council & amp; representation of students on academic & amp; administrative                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    | NET                                          |                 |            | 0           |                                            |                        |                          |  |
| Activity       Level       Number of Participants         Quiz Cartooning Gidha       Institutional       62         Clay Modeling Rangoli On       Institutional       62         the Spot Painting Folk       Orchestra Classical       62         Percussion Group Song       View File       62         Student Participation and Activities         3 - Student Participation and Activities         Student for a team event should be counted as one)         Year       Name of the<br>award/medal       Number of<br>Internaional       Number of<br>awards for<br>Sports       Student ID<br>number       Name of th<br>student         2017       Nill       National       Nill       Nill       Nill       Nill         No file uploaded.         Student Council                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                                              | Nc              | file       | upload      | led.                                       |                        |                          |  |
| Quiz Cartooning Gidha       Institutional       62         Clay Modeling Rangoli On       the Spot Painting Folk       62         Orchestra Classical       Percussion Group Song       View File         3 - Student Participation and Activities       3.1 - Number of awards/medals for outstanding performance in sports/cultural activities at national/internation         Year       Name of the award/medal       Number of awards for Sports       Student ID number of awards for Cultural         2017       Nill       National       Nill       Nill       Nill         No       file uploaded.       .3.2 - Activity of Student Council & amp; representation of students on academic & amp; administrative                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 5.2.4 – Sports ar  | d cultural activities                        | / competition   | s organis  | ed at the   | e institutior                              | n level during the ye  | ear                      |  |
| Clay Modeling Rangoli On the Spot Painting Folk Orchestra Classical Percussion Group Song Poster - Making       View File         View File         3 - Student Participation and Activities         3.1 - Number of awards/medals for outstanding performance in sports/cultural activities at national/internation vel (award for a team event should be counted as one)         Year       Name of the award/medal       National/       Number of awards for Outstanding performance in sports/cultural activities at national/internation vel (award for a team event should be counted as one)       Student ID number       Name of th student         2017       Nill       National       Nill       Nill       Nill       Nill       Nill         No file uploaded.         3.2 - Activity of Student Council & amp; representation of students on academic & amp; administrative                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Δ                  | ctivity                                      |                 | Lev        | /el         |                                            | Number of              | Participants             |  |
| the Spot Painting Folk<br>Orchestra Classical<br>Percussion Group Song<br>Poster- Making<br>3 - Student Participation and Activities<br>.3.1 - Number of awards/medals for outstanding performance in sports/cultural activities at national/internation<br>vel (award for a team event should be counted as one)<br>Year Name of the National/ International Number of awards for<br>linternational Number of awards for<br>Sports Cultural Nill Nill Nill Nill<br>2017 Nill National Nill Nill Nill Nill Nill<br>No file uploaded.<br>.3.2 - Activity of Student Council & amp; representation of students on academic & amp; administrative                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Quiz Car           | tooning Gidha                                |                 | Instit     | utiona      | 1                                          |                        | 62                       |  |
| Orchestra Classical<br>Percussion Group Song<br>Poster- Making       View File         3 - Student Participation and Activities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | —                  |                                              | n               |            |             |                                            |                        |                          |  |
| Percussion Group Song<br>Poster- Making       View File         Student Participation and Activities         3 - Student Participation and Activities         3.1 – Number of awards/medals for outstanding performance in sports/cultural activities at national/internation vel (award for a team event should be counted as one)         Year       Name of the award/medal       National/<br>International       Number of awards for Sports       Student ID Name of the student       Name of the student         2017       Nill       National       Nill       Nill       Nill       Nill       Nill       Nill         No file uploaded.         3.2 – Activity of Student Council & amp; representation of students on academic & amp; administrative                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                                              |                 |            |             |                                            |                        |                          |  |
| Poster- Making         View File         3 - Student Participation and Activities         3.1 - Number of awards/medals for outstanding performance in sports/cultural activities at national/internation vel (award for a team event should be counted as one)         Year       Name of the award/medal       National/       Number of awards for Sports       Student ID Name of the student       Name of the student         2017       Nill       National       Nill       Nill       Nill       Nill       Nill         No file uploaded.         3.2 - Activity of Student Council & amp; representation of students on academic & amp; administrative                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                                              |                 |            |             |                                            |                        |                          |  |
| 3 - Student Participation and Activities         .3.1 - Number of awards/medals for outstanding performance in sports/cultural activities at national/internation vel (award for a team event should be counted as one)         Year       Name of the award/medal       National/       Number of awards for awards for Student ID International       Number of awards for Student ID Name of the student         2017       Nill       National       Nill       Nill       Nill       Nill         No       file uploaded.       .3.2 - Activity of Student Council & amp; representation of students on academic & amp; administrative                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |                                              |                 |            |             |                                            |                        |                          |  |
| .3.1 – Number of awards/medals for outstanding performance in sports/cultural activities at national/internation vel (award for a team event should be counted as one)         Year       Name of the award/medal       National/       Number of awards for Sports       Student ID Cultural       Name of the student         2017       Nill       National       Nill       Nill       Nill       Nill       Nill         .3.2 – Activity of Student Council & amp; representation of students on academic & amp; administrative                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    |                                              |                 | View       | <u>File</u> |                                            |                        |                          |  |
| .3.1 – Number of awards/medals for outstanding performance in sports/cultural activities at national/internation vel (award for a team event should be counted as one)         Year       Name of the award/medal       National/       Number of awards for Sports       Student ID Cultural       Name of the student         2017       Nill       National       Nill       Nill       Nill       Nill       Nill         .3.2 – Activity of Student Council & amp; representation of students on academic & amp; administrative                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 3 - Student P      | articination and                             | Ctivities       |            |             |                                            |                        |                          |  |
| Year       Name of the<br>award/medal       National/<br>Internaional       Number of<br>awards for<br>Sports       Number of<br>awards for<br>Cultural       Student ID<br>number       Name of th<br>student         2017       Nill       National       Nill       Nill       Nill       Nill       Nill       Nill         No file uploaded.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    | •                                            |                 | norform    | anac in -   | norte/eult                                 | Irol activitian at ant | ional/internetion        |  |
| award/medalInternaionalawards for<br>Sportsawards for<br>Culturalnumberstudent2017NillNationalNillNillNillNillNo file uploaded.3.2 – Activity of Student Council & amp; representation of students on academic & amp; administrative                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    |                                              | -               |            | ance in s   | sports/cuit                                | arai activities at nat | ional/internationa       |  |
| No file uploaded.<br>.3.2 – Activity of Student Council & amp; representation of students on academic & amp; administrative                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Year               |                                              |                 | award      | ls for      | awards                                     | for number             |                          |  |
| .3.2 – Activity of Student Council & amp; representation of students on academic & amp; administrative                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    | <b> </b>                                     | National        | N          | i11         | Nil                                        | l Nill                 | Nill                     |  |
| .3.2 – Activity of Student Council & amp; representation of students on academic & amp; administrative                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2017               | Nill                                         |                 | 1          |             |                                            | I                      |                          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 2017               | Nill                                         | Nc              | file       | upload      | led.                                       |                        |                          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |                                              |                 |            |             |                                            |                        |                          |  |
| The affiliating university i.e Punjabi University, Patiala has prohibited th                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 5.3.2 – Activity o | f Student Council &                          | amp; represe    | ntation o  | f student   |                                            | emic & admini          | istrative                |  |

elections of college students and formation of student councils in the colleges. But they are sufficiently represented on various administrative bodies, committees and clubs in the college. The college believes and works in a very democratic way. The college ensures student participation in the functioning of the college. Two student members are nominated on IQAC and is invited to its meetings. Their suggestions on all important matters of governance are taken into consideration. Students help in various activities of the cultural committee which includes organizing talent hunts for participation in Youth Festival. Student members of different literary clubs organize literary and subject-specific events. They also maintain wall magazines. Students indirectly form part of PTA through their parents. Their parents attend PTA meetings and freely express their ideas influencing policy decisions of the college. The NSS unit and Red Ribbon Club of the college have student volunteers who help in organising camps and other important days at the college. Ex-students of the college form part of the OSA and give valuable suggestions and feedback for the betterment of students and college. The college is also planning to add one student member each on Grievance redressal and Anti-ragging committees.

#### 5.4 – Alumni Engagement

5.4.1 – Whether the institution has registered Alumni Association?

No

5.4.2 – No. of enrolled Alumni:

109

5.4.3 – Alumni contribution during the year (in Rupees) :

0

5.4.4 - Meetings/activities organized by Alumni Association :

# **CRITERION VI – GOVERNANCE, LEADERSHIP AND MANAGEMENT**

#### 6.1 – Institutional Vision and Leadership

6.1.1 – Mention two practices of decentralization and participative management during the last year (maximum 500 words)

1) Collaborative Decision Making Horizontal system of management paves way for swift decision making. Decision by consensus, transparency and combining inputs from all stakeholders are the core attributes of our decision making process. We have Departmental heads for all the UG programs. During monthly meetings of these heads with the Principal, important issues are discussed and requisite action plans are chalked out. Every department plans and conducts its own curricular and co-curricular activities with the suggestions from staff and students and the consent of the Principal. Easy accessibility to the management and the principal enables staff members and students to give suggestions this has led to greater inclusion and better decision-making. 2) Formation of various committees to promote Administrative Freedom Operational autonomy is achieved through various committees and the heads of these committees report to the Principal. LIST OF COMMITTEES 2017-18 • COLLEGE COUNCIL • RUSA AND AISHE • ADMISSION COMMITTEE • CULTURAL ACTIVITIES AND YOUTH CLUB COMMITTEE • SPORTS COMMITTEE • UGC AND IQAC (NAAC) • TIME TABLE AND SUBJECT CHANGE COMMITTEE • SCHOLARSHIP/ FINANCIAL ASSISTANCE/ FEE CONCESSION/ STUDENT AID COMMITTEE • CAREER GUIDANCE, COUNSELING, PLACEMENT CELL AND EDUSAT • FIRST AID, RED CROSS AND DRUG DE-ADDICTION COMMITTEE • EDUCATIONAL TOUR COMMITTEE • SEXUAL

HARASSMENT, GRIEVANCES AND ANTI RAGGING CELL • RTI AND RTS • PTA AND O.S.A • CARETAKING AND REPAIR • COMPUTER EDUCATION, WEBSITE AND DIGITALIZATION COMMITTEE • DISCIPLINE COMMITTEE • LIBRARY COMMITTEE • MAGAZINE AND PRESS COMMITTEE • PROSPECTUS COMMITTEE • HOSPITALITY AND CANTEEN COMMITTEE • NSS AND LPE CLUB • ENVIRONMENT, CLEANLINESS (SWACHH ABHIYAN) AND DISASTER MANAGEMENT COMMITTEE • LEARNING LICENCE, BUS PASS, VOTER CARD AND FREE LEGAL-AID SOCIETY • REGISTRAR (HOUSE EXAMINATION) AND LECTURE SHORTAGE COMMITTEE • DEPUTY CONTROLLER (UNIVERSITY EXAMS) • BURSAR • HEIS AND NODAL OFFICER COMMITTEE • DECORATION COMMITTEE

6.1.2 – Does the institution have a Management Information System (MIS)?

#### Partial

## 6.2 – Strategy Development and Deployment

6.2.1 – Quality improvement strategies adopted by the institution for each of the following (with in 100 words each):

| Strategy Type                        | Details                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|--------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Admission of Students                | <ul> <li>Government College Derabassi follows<br/>a well-administered and transparent<br/>procedure with ease of availability of<br/>admission related information on our<br/>website.</li> <li>We have provisions for<br/>reserved seats/other facilities for the<br/>students belonging to Scheduled Castes,<br/>Scheduled Tribes and backward classes.</li> <li>A Grievance Committee looks into<br/>admission related issues of the<br/>students.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Industry Interaction / Collaboration | To keep up with the industry trends<br>and increase the employment<br>opportunities of our students the<br>following steps were taken: • As per<br>the instructions of the District Bureau<br>of Employment Generation Training,<br>Mohali, our students were sent for<br>guidance and counseling to the District<br>Bureau of Employment and Enterprise in<br>November, 2018. • Some of our deserving<br>students participated and got placed in<br>various companies pertaining to various<br>sectors through the Job Melas organized<br>in different parts of Punjab and one<br>Mega Job Mela held at Patiala under the<br>Punjab Ghar Ghar Rozgar Yojana in<br>November, 2018. One such Job Mela/Fest<br>was also organized by Government<br>College Derabassi on November 14,2018,<br>to invite many different employers<br>under one roof to cater to both the job<br>seekers and the companies looking for<br>eligible candidates. • A<br>Seminar/Counseling Session for our<br>final year students was conducted on<br>November 19, 2018 at Student Centre by<br>GULMARG EDUCARE to give them proper<br>guidance and discuss preparation<br>strategies for various Government |

| Human Resource Management        | Various Committees have been form<br>keeping in mind the interest and     |
|----------------------------------|---------------------------------------------------------------------------|
|                                  | suitability of our staff members.                                         |
| Library, ICT and Physical        | Environment Friendly and Inclusiv                                         |
| Infrastructure / Instrumentation | Infrastructure: Government College                                        |
|                                  | Derabassi has designed buildings whi                                      |
|                                  | are nicely designed and responsive                                        |
|                                  | environmental concerns. A careful                                         |
|                                  | attempt has been made to preserve t                                       |
|                                  | natural habitat as much as possible                                       |
|                                  | The provision for Ramps permits                                           |
|                                  | wheelchair users, other differentl                                        |
|                                  | abled people as well as people push                                       |
|                                  | strollers, carts, other wheeled                                           |
|                                  | objects, to easily access college                                         |
|                                  | building, thereby making it                                               |
|                                  | infrastructurally inclusive. ICT<br>enabled Classrooms and Library: •Th   |
|                                  | teaching block has well-appointed a                                       |
|                                  | spacious ICT enabled classrooms,                                          |
|                                  | tutorial and department rooms. The                                        |
|                                  | College library has more than 1700                                        |
|                                  | books, it is Wi-Fi enabled with                                           |
|                                  | relevant hardware and software, and                                       |
|                                  | rich repertoire of learning resource                                      |
|                                  | The college makes great efforts to                                        |
|                                  | provide the latest technology to                                          |
|                                  | students, keeping them up to date wi                                      |
|                                  | the world. Auditorium: •The majesti                                       |
|                                  | Student Center houses an auditoriu                                        |
|                                  | with a seating capacity of 300 person<br>and an excellent light and sound |
|                                  | system, it provides a vibrant space                                       |
|                                  | various exhibitions, plays and musi                                       |
|                                  | performances. Gymnasium: •The colle                                       |
|                                  | also takes pride in its comprehensi                                       |
|                                  | sports and fitness infrastructure. I                                      |
|                                  | outdoor sports facilities include a                                       |
|                                  | Meter Track, Basketball and Volleyba                                      |
|                                  | Court, Football Ground, open space f                                      |
|                                  | yoga etc. Indoor arrangements includ                                      |
|                                  | table tennis room and Carrom Board                                        |
|                                  | game. A fully equipped gymnasium wi                                       |
|                                  | the latest exercise machines to<br>motivate students to pay attention     |
|                                  | health and fitness. Canteen: •A Cant                                      |
|                                  | Committee makes monthly visits to t                                       |
|                                  | Canteen, keeping regular checks on t                                      |
|                                  | infrastructure, and conducting hygie                                      |
|                                  | checks in the kitchen and related ar                                      |
|                                  | to ensure a qualitatively satisfacto                                      |
|                                  | food experience for our students.                                         |
|                                  | Government College Derabassi ensure                                       |
|                                  | regular maintenance and upkeep of a                                       |
|                                  | facilities through trained and                                            |
|                                  | efficient staff and a system of                                           |

| periodic checks. Girls' Common Room:<br>This space has been designed for the<br>rest and recreation of the female<br>students.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| The institution motivates all<br>teachers to participate in quality<br>research a research paper by Associate<br>Prof. Dr. Gurjant Singh was presented<br>on 'Assessment of the water supply<br>delivery system of Urban Local bodies<br>in Punjab'. Librarian Dr. Pooja<br>Bhandari presented a research paper on<br>Use of information resources in a<br>conference organized by the deemed<br>university of Engineering and<br>Technology, Chandigarh. Dr. Sumita<br>Katoch (Guest Faculty-Department of<br>Home Science) presented research paper<br>at an International Conference on the<br>topic Motivating Women Innovators and<br>Entrepreneurs of Ludhiana City - A move<br>towards Make in India in March 2017.<br>Manpreet Kaur (Guest Faculty-Department<br>of Geography ) presented research paper<br>at a National Conference at Punjab<br>Agriculture University, Ludhiana on the<br>topic Role of Geospatial Technologies<br>to bridge the rural and Urban divide in<br>February, 2018. Sunil Kumar (Guest<br>Faculty-Department of Political<br>Science) presented Research Paper at a<br>National Conference, organized by<br>CRRID, Chandigarh, on the topic<br>Understanding Urbanization and<br>Development in mountain cities: The<br>story of Pauri in Uttrakhand in<br>November, 2017. Our College Campus<br>located within a rural area with<br>undergraduate courses has not been able<br>to fetch any research project or<br>research grant. |
| <ul> <li>Concerted efforts are made for the smooth conduct of University House examination. The conduct of House-exams and preparation of the results are done in the minimum possible time to ensure maximum time for class-room teaching.</li> <li>Special Lectures, Extra Classes and remedial classes are scheduled as per the requirements of different departments.</li> <li>The question paper setters of Govt. College Derabassi follow various levels of Bloom Taxonomy such as Knowledge, Comprehension, Application, Analysis, Synthesis, And Evaluation.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

| 11                     | referred techniques and through                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                        | reformed techniques and through<br>internal assessment they are encouraged                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                        | and guided to improve their                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                        | performance.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Teaching and Learning  | <ul> <li>Quality of teaching and learning is<br/>maintained and improved with<br/>timetables, workloads and other<br/>administrative tasks prepared well in<br/>advance of teaching sessions. The<br/>teaching body of GCDB is supported by<br/>relevant ICT. The college enjoys<br/>technologically enabled and inclusive<br/>infrastructure including a well-<br/>equipped library, which makes it<br/>possible for the students to<br/>participate in a modern teaching-<br/>learning process. • Students are<br/>encouraged to participate in Workshops,<br/>Poster Making and Slogan Writing<br/>Competitions, Quiz Competitions, Zonal<br/>Youth Festival. Apart from these<br/>activities, Documentary Sessions,<br/>Interactive Lectures, Sports Meet,</li> <li>Field Visits etc. are also organized to<br/>improve the learning outcomes of<br/>students. • Our teachers regularly<br/>update their disciplinary knowledge<br/>through active involvement in<br/>curriculum reviews, evaluation, and<br/>participation in different decision<br/>making bodies of the<br/>College/University. • The IQAC works<br/>for overall academic and co-curricular<br/>activities and quality enhancement. •<br/>Our Students are being taught Papers on<br/>Environmental Studies and Drug Abuse as<br/>qualifying subjects in all<br/>undergraduate classes to increase their<br/>awareness regarding these important<br/>issues. • College has also put forth<br/>its demands for add-on and short-term<br/>courses for the coming session to</li> </ul> |
|                        | students.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Curriculum Development | The curricula for the undergraduate<br>programs are in accordance with the<br>guidelines of affiliating university<br>and are in tune with the vision of the<br>Institution. The emphasis is on overall<br>development and knowledge acquisition.<br>Government College Derabassi is<br>affiliated to Punjabi University<br>Patiala, and as such follows a<br>predetermined syllabus. However, our<br>staff members nominated to the Board of<br>Studies render valuable suggestions and<br>project new ideas in curriculum design                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

6.2.2 – Implementation of e-governance in areas of operations:

| E-governace area              | Details                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|-------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Examination                   | We conduct examinations in offline<br>mode only but the internal assessment<br>are uploaded on the official Website<br>the University as well.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Planning and Development      | AISHE (Since 2010-11) RUSA (Since<br>2015) A well functioning college<br>website.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Administration                | -Library software: e-Granthalya<br>(Since 2016) -CCTV CAMERAS (Since 201<br>: A system of properly installed CCT<br>cameras to ensure the safety of our<br>students, faculty and facilities on<br>campus The College administration<br>striving hard to adapt to ICT enabled<br>governance. Efforts are being made t<br>computerize the financial and other<br>administrative activities. College has<br>been providing opportunities to its<br>employees for training to sensitize<br>them towards good governance and<br>administration and financial control<br>All units of the college are working<br>synchrony in order to achieve a common<br>goal.                                                                                                                                                                                                                                           |
| Finance and Accounts          | The salary bills of our staff member<br>are prepared and submitted through HRM<br>IFMS module. The use of technology has<br>enabled us to switch over to online<br>Human Resource Management System from<br>the manual process practiced earlier<br>This has led to more accuracy and less<br>effort in preparation of the pay bill<br>through the system than the manual<br>system. This has led to more<br>Transparency and accountability. The<br>College administration is striving has<br>to adapt to ICT enabled e-governance<br>Efforts are being made to computerize<br>the financial and other administrative<br>activities. College has been providin<br>opportunities to its employees for<br>training to sensitize them towards go<br>governance and administration and<br>financial control. All units of the<br>college are working in synchrony in<br>order to achieve a common goal. |
| Student Admission and Support | We follow the offline mode of<br>admission at present but we are<br>striving hard to switch to online mod<br>in the coming years.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

| Year Name of Tead                                                                          |                                                                    | of Teac                                                        | workshop attended pr                                     |                                                                                            | profess<br>which                                                        | Name of the<br>professional body for<br>which membership<br>fee is provided |                               | Amount of suppor                                         |                                                                     |                                                              |                                                                                                                                 |
|--------------------------------------------------------------------------------------------|--------------------------------------------------------------------|----------------------------------------------------------------|----------------------------------------------------------|--------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------|----------------------------------------------------------|---------------------------------------------------------------------|--------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| Nill                                                                                       |                                                                    |                                                                | N/A                                                      |                                                                                            | N                                                                       | [/A                                                                         |                               | N/A                                                      |                                                                     |                                                              | 0                                                                                                                               |
|                                                                                            |                                                                    |                                                                |                                                          |                                                                                            | No file                                                                 | uploade                                                                     | ed.                           |                                                          |                                                                     |                                                              |                                                                                                                                 |
| 8.2 – Number<br>ching and no                                                               |                                                                    |                                                                |                                                          |                                                                                            |                                                                         | ve training                                                                 | g progran                     | nmes org                                                 | anized                                                              | by the                                                       | e College for                                                                                                                   |
| Year                                                                                       | profe<br>deve<br>prog<br>orgar                                     | lopment training<br>gramme programme<br>nised for organised fo |                                                          | of the Title of the administrative administrative training programme ised for non-teaching |                                                                         | te Numbe<br>participa<br>(Teach<br>staff                                    |                               | ants<br>ing                                              | Number of<br>participants<br>(non-teaching<br>staff)                |                                                              |                                                                                                                                 |
| Nill                                                                                       |                                                                    | N/A                                                            |                                                          | N/A                                                                                        | N                                                                       | i11                                                                         | Nil                           | ll Ni                                                    |                                                                     | .1                                                           | Nill                                                                                                                            |
|                                                                                            |                                                                    |                                                                |                                                          |                                                                                            | No file                                                                 | uploade                                                                     | d.                            |                                                          |                                                                     |                                                              |                                                                                                                                 |
| 3.3 – No. of te<br>urse, Short Te                                                          |                                                                    |                                                                |                                                          |                                                                                            |                                                                         |                                                                             |                               |                                                          | ation Pr                                                            | ogram                                                        | nme, Refreshe                                                                                                                   |
| Title of the Number of tea<br>professional who attend<br>development<br>programme          |                                                                    |                                                                |                                                          |                                                                                            | Date                                                                    |                                                                             | To date                       |                                                          | Duration                                                            |                                                              |                                                                                                                                 |
|                                                                                            |                                                                    |                                                                | No Da                                                    | ata Er                                                                                     | ntered/No                                                               | ot Appl:                                                                    | icable                        | 111                                                      | ı                                                                   |                                                              |                                                                                                                                 |
|                                                                                            |                                                                    |                                                                |                                                          |                                                                                            | View                                                                    | <u>File</u>                                                                 |                               |                                                          |                                                                     |                                                              |                                                                                                                                 |
| 8.4 – Faculty                                                                              | and Sta                                                            | ff recruitm                                                    | ent (no                                                  | o. for pe                                                                                  | ermanent re                                                             | cruitment                                                                   | ):                            |                                                          |                                                                     |                                                              |                                                                                                                                 |
|                                                                                            |                                                                    | Teaching                                                       | )                                                        |                                                                                            |                                                                         |                                                                             |                               | Non-te                                                   | eaching                                                             |                                                              |                                                                                                                                 |
| Perma                                                                                      | nent                                                               |                                                                | F                                                        | ull Tim                                                                                    | e                                                                       | Permanent Full Time                                                         |                               |                                                          | II Time                                                             |                                                              |                                                                                                                                 |
|                                                                                            | 9                                                                  |                                                                |                                                          | 31                                                                                         |                                                                         |                                                                             | 10                            |                                                          |                                                                     | 10                                                           |                                                                                                                                 |
| 8.5 – Welfare                                                                              | scheme                                                             | es for                                                         |                                                          |                                                                                            |                                                                         |                                                                             |                               |                                                          |                                                                     |                                                              |                                                                                                                                 |
| 1                                                                                          | eaching                                                            | g                                                              |                                                          |                                                                                            | Non-tea                                                                 | aching                                                                      |                               |                                                          | S                                                                   | tuden                                                        | ts                                                                                                                              |
| • Medica                                                                                   |                                                                    | -                                                              |                                                          |                                                                                            | Medical                                                                 | -                                                                           |                               | • Post Matric                                            |                                                                     |                                                              |                                                                                                                                 |
| pay/ hal:<br>leave, Ma<br>Child car<br>Mobile Al<br>Against Pr<br>Medical re<br>Study leav | ternit<br>e leav<br>lowand<br>covide<br>e-imbu<br>ve und<br>ent Pr | ty leav<br>ve • LT<br>ce • Lo<br>ent Fund<br>ursement          | e,<br>C,<br>an<br>d •<br>:<br>:<br>:<br>:<br>:<br>:<br>: | leav<br>Chil<br>Mobi<br>Agair                                                              | / half pa<br>e, Mater<br>d care 1<br>le Allow<br>nst Prov:<br>ical re-: | nity le<br>eave •<br>vance •<br>ident Fu                                    | ave,<br>LTC,<br>Loan<br>und • | Centr<br>Schol<br>univ<br>Stiper<br>• Fre<br>stu<br>sect | al Se<br>arshi<br>ersit<br>nd Sch<br>e boo<br>dents<br>ion.<br>have | ector<br>p (f<br>y st<br>heme<br>ks p<br>fro<br>• Su<br>been | scheme •<br>Scheme of<br>or college<br>udents) •<br>under BOC<br>provided to<br>m weaker<br>ggestions<br>n placed in<br>student |

6.4.1 - Institution conducts internal and external financial audits regularly (with in 100 words each)

The Institution has established a mechanism for conducting internal and external audits on financial transactions to ensure financial compliance. Internal Audit: College accounts are audited annually by professional auditors. It was audited by Singla and Singla Associates in the financial year 2017-18. External Audit : External Audit is conducted by the office of the Principal Accountant General (Audit) Punjab, Chandigarh. External Audit is conducted with reference to the CAG of India (DCP) Act 1971 and Auditing Standards and Regulations on Audit and Accounts 2007 issued by the CAG of India.

6.4.2 – Funds / Grants received from management, non-government bodies, individuals, philanthropies during the year(not covered in Criterion III)

| Name of the non government<br>funding agencies /individuals                                                                                                                                                                                                                                                          |                                                                                                                                                                                     | Funds/ Grnat                                                                                                                                                                       | Funds/ Grnats received in Rs.                                                                                           |                                                            |                                                                                                                                   | Purpose                                                                                                                 |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|--|--|
| N/A                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                     |                                                                                                                                                                                    | 0                                                                                                                       |                                                            | N/A                                                                                                                               |                                                                                                                         |  |  |
|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                     | No fil                                                                                                                                                                             | e uploaded                                                                                                              | ι.                                                         |                                                                                                                                   |                                                                                                                         |  |  |
| 6.4.3 – Total corpus fund gene                                                                                                                                                                                                                                                                                       | erated                                                                                                                                                                              |                                                                                                                                                                                    |                                                                                                                         |                                                            |                                                                                                                                   |                                                                                                                         |  |  |
|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                     |                                                                                                                                                                                    | 0                                                                                                                       |                                                            |                                                                                                                                   |                                                                                                                         |  |  |
| .5 – Internal Quality Assur                                                                                                                                                                                                                                                                                          | rance Sys                                                                                                                                                                           | tem                                                                                                                                                                                |                                                                                                                         |                                                            |                                                                                                                                   |                                                                                                                         |  |  |
| 5.1 – Whether Academic an                                                                                                                                                                                                                                                                                            | nd Administ                                                                                                                                                                         | rative Audit (AA                                                                                                                                                                   | A) has been o                                                                                                           | done?                                                      |                                                                                                                                   |                                                                                                                         |  |  |
| Audit Type                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                     | External                                                                                                                                                                           |                                                                                                                         | Intern                                                     |                                                                                                                                   | rnal                                                                                                                    |  |  |
|                                                                                                                                                                                                                                                                                                                      | Yes/No                                                                                                                                                                              | A                                                                                                                                                                                  | gency                                                                                                                   | ١                                                          | ′es/No                                                                                                                            | Authority                                                                                                               |  |  |
| Academic                                                                                                                                                                                                                                                                                                             | ic No                                                                                                                                                                               |                                                                                                                                                                                    | N/A                                                                                                                     | No                                                         |                                                                                                                                   | N/A                                                                                                                     |  |  |
| Administrative                                                                                                                                                                                                                                                                                                       | No                                                                                                                                                                                  |                                                                                                                                                                                    | N/A                                                                                                                     |                                                            | N/A                                                                                                                               |                                                                                                                         |  |  |
| 5.5.2 – Activities and support                                                                                                                                                                                                                                                                                       | from the Pa                                                                                                                                                                         | arent – Teache                                                                                                                                                                     | r Association                                                                                                           | (at least                                                  | three)                                                                                                                            |                                                                                                                         |  |  |
| The PTA plays an imp<br>of the students. I                                                                                                                                                                                                                                                                           | portant :<br>List of .                                                                                                                                                              | role for th<br>Activities                                                                                                                                                          | ne develop<br>and suppo:                                                                                                | ment o<br>rt fro                                           | f the colle<br>m the PTA:                                                                                                         | ege the welfare<br>• Payment of                                                                                         |  |  |
| The PTA plays an imp<br>of the students. I<br>salaries to the o<br>employed under P<br>preparation and par                                                                                                                                                                                                           | portant :<br>List of .<br>guest fa<br>PTA to te<br>rticipati                                                                                                                        | role for th<br>Activities<br>culties: Fi<br>each variou<br>ion in zona                                                                                                             | ne develop<br>and suppo<br>fteen gue<br>s classes.<br>l /inter z                                                        | ment o<br>rt fro<br>st fac<br>• Exp                        | f the colle<br>m the PTA:<br>ulty member<br>penditure c                                                                           | ege the welfar<br>• Payment of<br>rs have been<br>on students'                                                          |  |  |
| The PTA plays an imp<br>of the students. I<br>salaries to the o<br>employed under P<br>preparation and par<br>5.5.3 - Development program                                                                                                                                                                            | portant<br>List of<br>guest fa<br>PTA to te<br>rticipati                                                                                                                            | role for th<br>Activities<br>culties: Fi<br>each variou<br>ion in zona<br>pport staff (at le                                                                                       | ne develop<br>and suppo<br>fteen gue<br>s classes.<br>l /inter z<br>east three)                                         | ment o<br>rt fro<br>st fac<br>• Exp<br>conal y             | f the colle<br>m the PTA:<br>ulty member<br>penditure c<br>routh festi                                                            | ege the welfard<br>• Payment of<br>rs have been<br>on students'<br>val and sports                                       |  |  |
| The PTA plays an imp<br>of the students. I<br>salaries to the o<br>employed under P<br>preparation and par<br>5.5.3 - Development program<br>• Participation in                                                                                                                                                      | portant<br>List of<br>guest fa<br>PTA to te<br>rticipati<br>nmes for su<br>sport ar                                                                                                 | role for th<br>Activities<br>culties: Fi<br>each variou<br>ion in zona<br>pport staff (at le                                                                                       | and support<br>and support<br>fteen gues<br>s classes.<br>l /inter z<br>east three)<br>Activity                         | ment o<br>rt fro<br>st fac<br>• Exp<br>conal y             | f the colle<br>m the PTA:<br>ulty member<br>penditure c<br>routh festi                                                            | ege the welfard<br>• Payment of<br>rs have been<br>on students'<br>val and sports                                       |  |  |
| The PTA plays an imp<br>of the students. I<br>salaries to the o<br>employed under P<br>preparation and par<br>5.5.3 - Development program                                                                                                                                                                            | portant<br>List of<br>guest fa<br>PTA to te<br>rticipati<br>mmes for su<br>sport ar<br>iative(s) (m                                                                                 | role for th<br>Activities<br>culties: Fi<br>each variou<br>ion in zona<br>pport staff (at le<br>nd Physical<br>ention at least t                                                   | ne develop<br>and suppo<br>fteen gues<br>s classes.<br>l /inter z<br>east three)<br>Activity                            | <pre>ment o rt fro st fac • Exp conal y • Yoga</pre>       | f the colle<br>m the PTA:<br>ulty member<br>penditure o<br>routh festi                                                            | ege the welfard<br>• Payment of<br>rs have been<br>on students'<br>val and sports<br>Meditation Camp                    |  |  |
| The PTA plays an imp<br>of the students. I<br>salaries to the o<br>employed under P<br>preparation and par<br>5.5.3 - Development program<br>• Participation in<br>5.5.4 - Post Accreditation initi<br>• Improvement in IT                                                                                           | portant<br>List of<br>guest fa<br>PTA to te<br>rticipati<br>mmes for su<br>sport ar<br>iative(s) (m                                                                                 | role for th<br>Activities<br>culties: Fi<br>each variou<br>ion in zona<br>pport staff (at le<br>nd Physical<br>ention at least t                                                   | and support<br>and support<br>fteen gues<br>s classes.<br>l /inter z<br>east three)<br>Activity<br>three)<br>l Internet | <pre>ment o rt fro st fac • Exp conal y • Yoga Facil</pre> | f the colle<br>m the PTA:<br>ulty member<br>penditure c<br>routh festi<br>a Class • M<br>ity • Eco-:                              | ege the welfare<br>• Payment of<br>rs have been<br>on students'<br>val and sports<br>reditation Camp<br>friendly Campus |  |  |
| The PTA plays an imp<br>of the students. I<br>salaries to the o<br>employed under P<br>preparation and par<br>5.5.3 - Development program<br>• Participation in<br>5.5.4 - Post Accreditation initi<br>• Improvement in IT                                                                                           | portant<br>List of<br>guest fa<br>TA to te<br>ticipati<br>mes for su<br>sport ar<br>iative(s) (m<br>infrast                                                                         | role for the<br>Activities<br>culties: Fi<br>each variou<br>ion in zona<br>pport staff (at le<br>nd Physical<br>ention at least to<br>ructure and<br>of New Blo                    | and support<br>and support<br>fteen gues<br>s classes.<br>l /inter z<br>east three)<br>Activity<br>three)<br>l Internet | <pre>ment o rt fro st fac • Exp conal y • Yoga Facil</pre> | f the colle<br>m the PTA:<br>ulty member<br>penditure c<br>routh festi<br>a Class • M<br>ity • Eco-:                              | ege the welfare<br>• Payment of<br>rs have been<br>on students'<br>val and sports<br>reditation Camp<br>friendly Campus |  |  |
| The PTA plays an imp<br>of the students. I<br>salaries to the o<br>employed under P<br>preparation and par<br>5.5.3 - Development program<br>• Participation in<br>5.5.4 - Post Accreditation initi<br>• Improvement in IT<br>• Const                                                                                | portant<br>List of<br>guest fa<br>PTA to te<br>ticipati<br>mes for su<br>sport ar<br>iative(s) (m<br>infrast<br>cruction<br>ance Syste                                              | role for the<br>Activities<br>culties: Fi<br>each variou<br>ion in zona<br>pport staff (at le<br>nd Physical<br>ention at least to<br>ructure and<br>of New Bloom<br>m Details     | and support<br>and support<br>fteen gues<br>s classes.<br>l /inter z<br>east three)<br>Activity<br>three)<br>l Internet | <pre>ment o rt fro st fac • Exp conal y • Yoga Facil</pre> | f the colle<br>m the PTA:<br>ulty member<br>penditure c<br>routh festi<br>a Class • M<br>ity • Eco-:                              | ege the welfare<br>• Payment of<br>rs have been<br>on students'<br>val and sports<br>reditation Camp<br>friendly Campus |  |  |
| The PTA plays an imp<br>of the students. I<br>salaries to the operation and par<br>5.5.3 – Development program<br>• Participation in<br>5.5.4 – Post Accreditation initi<br>• Improvement in IT<br>• Const<br>5.5.5 – Internal Quality Assura                                                                        | portant<br>List of<br>guest fa<br>PTA to te<br>rticipati<br>mes for su<br>sport ar<br>iative(s) (m<br>infrast<br>cruction<br>ance Syste                                             | role for the<br>Activities<br>culties: Fi<br>each variou<br>ion in zona<br>pport staff (at le<br>nd Physical<br>ention at least to<br>ructure and<br>of New Bloom<br>m Details     | and support<br>and support<br>fteen gues<br>s classes.<br>l /inter z<br>east three)<br>Activity<br>three)<br>l Internet | <pre>ment o rt fro st fac • Exp conal y • Yoga Facil</pre> | f the colle<br>m the PTA:<br>ulty member<br>penditure c<br>routh festi<br>a Class • M<br>ity • Eco-:<br>eautificati               | ege the welfare<br>• Payment of<br>rs have been<br>on students'<br>val and sports<br>reditation Camp<br>friendly Campus |  |  |
| The PTA plays an imp<br>of the students. I<br>salaries to the operation and par<br>5.5.3 – Development program<br>• Participation in<br>5.5.4 – Post Accreditation initian<br>• Improvement in IT<br>• Const<br>5.5.5 – Internal Quality Assuration<br>a) Submission of Data                                         | portant<br>List of<br>guest fa<br>PTA to te<br>rticipati<br>mes for su<br>sport ar<br>iative(s) (m<br>infrast<br>cruction<br>ance Syste<br>ita for AISH                             | role for the<br>Activities<br>culties: Fi<br>each variou<br>ion in zona<br>pport staff (at le<br>nd Physical<br>ention at least to<br>ructure and<br>of New Bloom<br>m Details     | and support<br>and support<br>fteen gues<br>s classes.<br>l /inter z<br>east three)<br>Activity<br>three)<br>l Internet | <pre>ment o rt fro st fac • Exp conal y • Yoga Facil</pre> | f the colle<br>m the PTA:<br>ulty member<br>penditure c<br>routh festi<br>a Class • M<br>ity • Eco-:<br>eautificati               | ege the welfare<br>• Payment of<br>rs have been<br>on students'<br>val and sports<br>reditation Camp<br>friendly Campus |  |  |
| The PTA plays an imp<br>of the students. I<br>salaries to the operation and par<br>preparation and par<br>5.5.3 – Development program<br>• Participation in<br>5.5.4 – Post Accreditation initian<br>• Improvement in IT<br>• Const<br>5.5.5 – Internal Quality Assuration<br>a) Submission of Da<br>b)Participation | portant<br>List of<br>guest fa<br>PTA to te<br>rticipati<br>mes for su<br>sport ar<br>iative(s) (m<br>infrast<br>cruction<br>ance Syste<br>ata for AISH<br>on in NIRF<br>tification | role for the<br>Activities<br>culties: Fi<br>each variou<br>ion in zona<br>pport staff (at least<br>nd Physical<br>ention at least for<br>ructure and<br>of New Bloom<br>m Details | and support<br>and support<br>fteen gues<br>s classes.<br>l /inter z<br>east three)<br>Activity<br>three)<br>l Internet | <pre>ment o rt fro st fac • Exp conal y • Yoga Facil</pre> | f the colle<br>m the PTA:<br>ulty member<br>penditure of<br>routh festi<br>a Class • M<br>ity • Eco-:<br>eautificati<br>Yes<br>No | • Payment of<br>rs have been<br>on students'<br>val and sports<br>leditation Camp<br>friendly Campus                    |  |  |

| Year | Name of quality initiative by IQAC | Date of | Duration From | Duration To | Number of participants |
|------|------------------------------------|---------|---------------|-------------|------------------------|
|      |                                    |         |               |             | participants           |

# No Data Entered/Not Applicable !!!

<u>View File</u>

# **CRITERION VII – INSTITUTIONAL VALUES AND BEST PRACTICES**

## 7.1 – Institutional Values and Social Responsibilities

7.1.1 – Gender Equity (Number of gender equity promotion programmes organized by the institution during the year)

| Title of the programme                                                                                                                                                                                                                                                  | Period from | Period To | Number of Participants |      |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------|------------------------|------|--|--|
|                                                                                                                                                                                                                                                                         |             |           | Female                 | Male |  |  |
| Attended a<br>workshop and<br>training<br>programme on<br>Sexual<br>harassment of<br>women at<br>workplace -<br>prevention,<br>prohibition and<br>redressal Act,<br>2013 . by Kisan<br>chamber Mohali<br>and department<br>of social<br>security for<br>women and child | Nill        | Nill      | Nill                   | Nill |  |  |
| Female<br>Feticide a<br>poster making<br>and Aids and<br>slogan writing<br>competition                                                                                                                                                                                  | 06/11/2017  | Nill      | Nill                   | Nill |  |  |
| women Kavi<br>Darbar<br>organized by<br>the Punjabi<br>Lekhak Sabha,<br>Chandigarh and<br>Punjab Sahit<br>Academy on<br>Women's Day                                                                                                                                     | 17/03/2018  | Nill      | Nill                   | Nill |  |  |

7.1.2 – Environmental Consciousness and Sustainability/Alternate Energy initiatives such as:

Percentage of power requirement of the University met by the renewable energy sources

 NSS unit of college remained active SWACH BHARAT CAMPION the volunteers undertook a cleanliness drive in the college campus. 2. Van Mahotsav was celebrated in college campus . SDM Derabassi Sardar Paramdeep Singh planted saplings along with principal . 3. Swatch Bharat Abhiyaan team visited college campus on 24th Nov 2017 and was awarded with a certificate owing to its clean and green environment. 4. one day workshop on A step towards saving wildlife was conducted on 20th Nov. 2017 . students displayed Poster presentation on this issue. 5. 25 Kv. rooftop solar plant (PEDA) 24th Dec. 2018.

|                               | ntly abled (Div                                                                             | yangjan) fi                                                                         | lendliness              |           |                | <u> </u>                                                                                                                       |                 |                     | <b>.</b>                                           |
|-------------------------------|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------|-----------|----------------|--------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------------|----------------------------------------------------|
| Item facilities<br>Ramp/Rails |                                                                                             | Yes/No<br>Yes                                                                       |                         |           |                | Number of beneficiaries                                                                                                        |                 |                     |                                                    |
|                               |                                                                                             |                                                                                     |                         |           |                |                                                                                                                                |                 |                     |                                                    |
| Rest Rooms                    |                                                                                             |                                                                                     | 2                       | les       |                |                                                                                                                                | Nill            |                     |                                                    |
| 1.4 – Inclusi                 | on and Situate                                                                              | dness                                                                               |                         |           |                | -                                                                                                                              |                 |                     | _                                                  |
| Year                          | Number of<br>initiatives to<br>address<br>locational<br>advantages<br>and disadva<br>ntages | Number<br>initiative<br>taken t<br>engage v<br>and<br>contribute<br>local<br>commun | es<br>o<br>vith<br>e to | Date      | Duration       |                                                                                                                                | me of<br>iative | Issues<br>addressed | Number of<br>participatin<br>students<br>and staff |
|                               |                                                                                             | No D                                                                                | ata Ent                 | ered/N    | ot Applica     | ble                                                                                                                            |                 |                     |                                                    |
|                               |                                                                                             |                                                                                     |                         | Viev      | <u>r File</u>  |                                                                                                                                |                 |                     |                                                    |
| 1.5 – Humar                   | n Values and P                                                                              | rofessiona                                                                          | al Ethics C             | ode of co | onduct (handbo | ooks) I                                                                                                                        | for variou      | us stakeholde       | rs                                                 |
|                               | Title                                                                                       |                                                                                     | C                       | Date of p | ublication     |                                                                                                                                | Foll            | ow up(max 10        | 0 words)                                           |
| Pradeep)                      |                                                                                             |                                                                                     |                         |           |                | magazine Vidya Pradeep<br>which also promotes human<br>values and ethical<br>behaviour through its<br>editorials and articles. |                 |                     |                                                    |
| College Prospectus            |                                                                                             | 30/06/2017                                                                          |                         |           |                |                                                                                                                                |                 |                     |                                                    |
|                               |                                                                                             | or promoti                                                                          | on of unive             | ersal Val | ues and Ethics | 5                                                                                                                              |                 |                     |                                                    |
| 1.6 – Activiti                | es conducted f                                                                              |                                                                                     |                         |           |                |                                                                                                                                |                 |                     |                                                    |

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#### 7.1.7 – Initiatives taken by the institution to make the campus eco-friendly (at least five)

 As per the orders of Punjab Governments under swatch Bharat Mission a poster making and slogan making completion was held on 12 th August 2017. 2. One Day NSS camp was conducted on 14 th Oct 2017. in which the volunteers under took a cleanliness drive in college campus. As per the orders of Punjab Government, a series of programmes were chalked out under the Swatch Bharat Campaign in which the students participated in various competition and demonstration. 3. On 26th July 2017, Van Mahotsav was celebrated . SDM Derabassi planted saplings along with Principal Mrs. Sadhna Sangar on this occasion. A poster making and slogan writing competition was held on the occasion. 4. On 12 th October 2017, a lecture was delivered by Sh. Heera Lal Yadav. 5. To keep the campus free of garbage 4 pieces of twin movable dustbins with green and blue color with installed on the campus. 6. On the premises of the college 3 pits have been dug to create vermicompost from the dry leaves and waste. 7. On 14 th Oct 2017, a cleanliness drive was undertaken in the college in which the students and staff took part to clean classroom, library, corridors and labs etc.

#### 7.2 – Best Practices

7.2.1 - Describe at least two institutional best practices

Installation of Suggestion Box is one of the colleges best practice. Two suggestion boxes were installed in the college to get feedback and suggestions from various stakeholders. It helps improve communication, ensures transparency and facilitates feedback from all stakeholders. The college holds Degree Distribution Mela annually to facilitate the students to receive their degrees. This practice enables the smooth distribution of degrees among students saving a lot of time and energy of the office staff and the students.

Upload details of two best practices successfully implemented by the institution as per NAAC format in your institution website, provide the link

https://gcderabassi.ac.in/Uploads/NAAC/7.2.1%20Best%20practices%20of%20the%20in stitution%202017-18.pdf

#### 7.3 – Institutional Distinctiveness

7.3.1 – Provide the details of the performance of the institution in one area distinctive to its vision, priority and thrust in not more than 500 words

Institutional Distinctiveness (2017-18) The college caters to the students belonging to the surrounding rural area and they are mainly from financially weak and socially disadvantaged strata. The primary mission of the college is to build the capacity of the students and boost their confidence. The college has a mentoring system in place in the form of tutorial groups. The tutors guide the students on all matters - academic, career related or even personal. The college thus follows an inclusive approach while dealing with the students. The students are totally transformed by the time they graduate. The college facilitates the students in availing various scholarships offered by the government to SC/ ST/ OBCs, minority community and meritorious students. The Scholarship Committee informs the students about the scholarship schemes of the Central and State governments and guides them about the application process. At the institutional level, non-SC poor students are allowed to pay fees in instalments. Due to the efforts of the college, the no of scholarship applications are increasing every year and more SC students are opting for education. Students are encouraged to participate in Youth Festivals for the necessary exposure, polishing and showcasing their talent. Talent hunt competitions are organised at the beginning of the session to identify young talent. The college keeps adding to its IT and library infrastructure. This

enables the staff and students to access e-resources and update themselves.

Provide the weblink of the institution

https://gcderabassi.ac.in/Uploads/NAAC/7.3.1%20Institutional%20Distinctiveness% 202017-18.pdf

### 8. Future Plans of Actions for Next Academic Year

1. The college boundary wall will be reconstructed and fixed with 2 feet barbed wire. 2. Auditorium hall to be equipped with ACs and E-Podium to hold various events in the college. 3. Completion of the half-constructed building of commerce block. 4. Science/ Home Science/ Music / Fine arts labs to be renovated. 5. Setting up of another computer lab. 6. Installation of another Genset of 120 KV 7. Installation of subsidized solar system for power generation in college. 8. Creation of Herbal Garden in the area behind science department . 9. Lawn to be developed adjoining student centre / Seminar Hall parkings. 10. Installation of two water coolers. 11. Committee to organise social outreach programmes especially drug de-addiction. 12. To organize Yoga and meditation camps for spiritual health of the staff and students.